



## Legislation Details

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**File #:** 23-0282      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 1/3/2023      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request by Public Health Services for approval to accept an amendment to an agreement with the Department of State Health Services to revise certain requirements in the Statement of Work for the FY 2023 Cities Readiness Initiative Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		