



Legislation Details (With Text)

**File #:** 23-0282      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 1/3/2023      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request by Public Health Services for approval to accept an amendment to an agreement with the Department of State Health Services to revise certain requirements in the Statement of Work for the FY 2023 Cities Readiness Initiative Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID (if applicable):** FY23\_CRI

**Vendor/Entity Legal Name (if applicable):** Texas Department of State Health Services

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** 0%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by Public Health Services for approval to accept an amendment to an agreement with the Department of State Health Services to revise certain requirements in the Statement of Work for the FY 2023 Cities Readiness Initiative Program.

**Background and Discussion:**

The purpose of this contract is to perform activities in support of the Cities Readiness Initiative (CRI) from the Centers for Disease Control and Prevention (CDC) in support of public health emergency preparedness.

**Expected Impact:**

It provides the coordination of training and resources to support Harris County’s ability to respond to public health emergencies. Emergency preparedness planning and exercises help to identify gaps in emergency plans and procedures that, when addressed, will improve the readiness of Harris County.

**Alternative Options:**

No alternatives needed

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
05/10/2022	182	Approved CRI Amendment No.6

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name	Cities Readiness Initiative (CRI)		
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$

<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):** January 10, 2023

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael McClendon, Director of Office of Public Health Preparedness and Response, Public Health Services

**Attachments** (if applicable): Agreement, Court Order, Contract Cover Letter