



## Legislation Details

**File #:** 23-0133      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 12/27/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval to execute an amendment with BGE, Inc. in the amount of \$44,300.00 for Professional Engineering Services to provide improvements to Hufsmith-Kohrville Road Segment 2, UPIN 15104M23NP02, Precinct 3 (project was awarded prior to launch of County's M/WBE Program).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		