



Legislation Details (With Text)

**File #:** 23-0129      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 12/27/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval to execute an agreement with TGI Geotechnics, Inc. in the amount of \$754,043.56 for Professional Engineering Services to provide improvements to the Hike and Bike Trail along Fairmont Parkway from Red Bluff Road to Sylvan Beach Park, UPIN 23102MF2Q101, Precinct 2, MWDBE Contracted Goal 92%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0129 Consultant - TGI Geotechnics - Fairmont P2.pdf

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 23102MF2Q101

**Vendor/Entity Legal Name (if applicable):** TGI Geotechnics, Inc.

**MWDBE Contracted Goal (if applicable):** 92%

**MWDBE Current Participation (if applicable):** 0%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval to execute an agreement with TGI Geotechnics, Inc. in the amount of \$754,043.56 for Professional Engineering Services to provide improvements to the Hike and Bike Trail along Fairmont Parkway from Red Bluff Road to Sylvan Beach Park, UPIN 23102MF2Q101, Precinct 2, MWDBE Contracted Goal 92%.

**Background and Discussion:**

The Hike and Bike Trail is to provide recreational opportunities for the public, including approximately 10,100 LF of 10' Concrete Shared Use Path from Red Bluff Rd to SH146 and approx. 5,500LF of 5' sidewalk from SH 146 to Sylvan Beach Park.

**Expected Impact:**

The facility improvements will foster fitness and provide neighbors with access to greenspace. The project will address park and neighborhood pedestrian and bicycle connectivity.

**Alternative Options:**

Alternate options include choosing not to study and design this project by this consultant or having the design performed by in-house design staff or on-call engineering firm. If no action is taken, bicyclists and pedestrians will have less accessibility through the community.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
06/28/2022	22-4005	Request for approval to negotiate with TGI Geotechnics, Inc. for Professional Engineering Services in connection with Trail along Fairmont Parkway, Precinct 2.

**Location: Fairmont Pkwy**

Address (if applicable): **Fairmont Pkwy from Red Bluff to Sylvan Beach Park**

Precinct(s): Precinct 2

<b>Fiscal and Personnel Summary</b>			
Service Name	Engineering Services		
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures		\$	\$
Non-Labor Expenditures	\$754,043.56	\$	\$
<b>Total Incremental Expenditures</b>	\$754,043.56	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$754,043.56	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$754,043.56	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$754,043.56	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: January 10, 2023**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Abu Almamun, P.E., Project Manager, HCED

**Attachments** (if applicable): Contract