



Legislation Details

File #: 23-0111 **Version:** 1 **Name:**

Type: Contract - Award **Status:** Passed

File created: 12/27/2022 **In control:** Commissioners Court

On agenda: 1/10/2023 **Final action:** 1/10/2023

Title: Request by the Office of the Purchasing Agent that the County Judge execute an agreement with Houston Food Bank in the amount of \$3,500,000 for reducing food insecurities for Public Health Services (ARPA LFRF) for the period of January 10, 2023 - April 30, 2025, in connection with an award approved by Commissioners Court on August 23, 2022 (220162), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

Sponsors:

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Attachments:

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		