# Legislation Details (With Text)

File #:	23-0	103	Version: 1	Name:			
Туре:	Fina	ncial Sure	ety	Status:	Passed		
File created:	12/2	7/2022		In cont	rol: Commissi	oners Court	
On agenda:	1/10	/2023		Final a	tion: 1/10/2023		
Title:	Со.,					nent projects for Woodmere Develop 040.00 for Morton Creek Ranch Sec	
Sponsors:							
Indexes:							
Code sections:							
Attachments:							
Date	Ver.	Action By	1		Action	Result	
1/10/2023	1	Commis	sioners Court				

# Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Financial Surety

**Project ID** (if applicable): NA **Vendor/Entity Legal Name** (if applicable): Woodmere Development Co., LTD., A Texas Limited Partnership

MWDBE Contracted Goal (if applicable): NA

MWDBE Current Participation (if applicable): NA

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### **Request Summary (Agenda Caption):**

Request for approval to release financial surety for development projects for Woodmere Development Co., LTD., A Texas Limited Partnership in the amount of \$2,040.00 for Morton Creek Ranch Sec 23, Precinct 4.

#### **Background and Discussion:**

NA

Expected Impact:

NA

#### Alternative Options:

NA

## Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- Environment
- X Governance and Customer Service

## Prior Court Action (if any):

Date	Agenda Item #	Action Taken

Location: Morton Creek Ranch Sec 23 Address (if applicable): Precinct(s): Precinct 4

Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT w	vrite values in th	nousands or millions	5)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	es in thousands	or millions)	-
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$

#### File #: 23-0103, Version: 1

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: January 10, 2023

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jason Hains, Manager Public Review, Permits, HCED **Attachments** (if applicable): NA