



Legislation Details (With Text)

**File #:** 23-0279      **Version:** 1      **Name:**

**Type:** Contract - Renewal      **Status:** Passed

**File created:** 12/30/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval of a renewal option with ABP Enterprises, LLC for physical records conversion and indexing services for the Office of the County Engineer through September 9, 2023, at a cost of \$197,600 (190225), Justification for 0% MWDBE Participation Goal: 0% - Minimal MWDBE Availability.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0279 Renewal- ABP Enterprises, LLC

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Renewal

**Project ID (if applicable):** 190225

**Vendor/Entity Legal Name (if applicable):** ABP Enterprises, LLC

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Minimal MWDBE Availability

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with ABP Enterprises, LLC for physical records conversion and indexing services for the Office of the County Engineer through September 9, 2023, at a cost of \$197,600 (190225), Justification for 0% MWDBE Participation Goal: 0% - Minimal MWDBE Availability.

**Background and Discussion:**

N/A

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
9/14/2021	264	Renewal

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	197,600.00\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>197,600.00\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	197,600.00\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>197,600.00\$</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>197,600.00\$</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-

Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: November 15, 2022**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Armando Sanchez, Assistant Manager, Office of the County Engineer;  
Diandra Singleton, Senior Buyer, Purchasing Dept.

**Attachments** (if applicable): Letter