



## Legislation Details (With Text)

**File #:** 23-0238 **Version:** 1 **Name:**  
**Type:** Contract - Award **Status:** Passed  
**File created:** 12/29/2022 **In control:** Commissioners Court  
**On agenda:** 1/10/2023 **Final action:** 1/10/2023  
**Title:** Request for approval of an agreement between Harris County Precinct 2 and the Houston Food Bank to provide nutrition classes for seniors at Martin L. Flukinger Community Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Commissioner, Precinct 2

**Department Head/Elected Official:** Commissioner Adrian Garcia

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** n/a

**Vendor/Entity Legal Name (if applicable):** n/a

**MWDBE Contracted Goal (if applicable):** n/a

**MWDBE Current Participation (if applicable):** n/a

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of an agreement between Harris County Precinct 2 and the Houston Food Bank to provide nutrition classes for seniors at Martin L. Flukinger Community Center.

**Background and Discussion:**

The Houston Food Bank Senior Nutrition Education Class will provide cooking demonstrations, recipes and printed materials presented by a nutrition educator promoting good health through nutrition.

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

**Location:** Flukinger Community Center

Address (if applicable): 16003 Lorenzo St, Channelview, TX 77530

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-

Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** December 13, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Mercedes Sanchez, Director of Policy; Carla Valenzuela, Sr. Policy Advisor

**Attachments** (if applicable): Agreement