



## Legislation Details (With Text)

**File #:** 23-0238      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 12/29/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval of an agreement between Harris County Precinct 2 and the Houston Food Bank to provide nutrition classes for seniors at Martin L. Flukinger Community Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/10/2023 | 1    | Commissioners Court |        |        |

**Department:** Commissioner, Precinct 2

**Department Head/Elected Official:** Commissioner Adrian Garcia

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** n/a

**Vendor/Entity Legal Name (if applicable):** n/a

**MWDBE Contracted Goal (if applicable):** n/a

**MWDBE Current Participation (if applicable):** n/a

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of an agreement between Harris County Precinct 2 and the Houston Food Bank to provide nutrition classes for seniors at Martin L. Flukinger Community Center.

**Background and Discussion:**

The Houston Food Bank Senior Nutrition Education Class will provide cooking demonstrations, recipes and printed materials presented by a nutrition educator promoting good health through nutrition.

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:** Flukinger Community Center  
 Address (if applicable): 16003 Lorenzo St, Channelview, TX 77530  
 Precinct(s): Precinct 2

| <b>Fiscal and Personnel Summary</b>  |       |       |            |
|--|-------|-------|------------|
| Service Name   |       |       |            |
|  | FY 23 | FY 24 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |       |       |            |
| Labor Expenditures   | \$    | \$    | \$         |
| Non-Labor Expenditures   | \$    | \$    | \$         |
| <b>Total Incremental Expenditures</b>  | \$    | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |       |       |            |
| Existing Budget  |       |       |            |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |
| <b>Total Current Budget</b>  | \$    | \$    | \$         |
| Additional Budget Requested  |       |       |            |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |
| <b>Total Additional Budget Requested</b>                                       | \$    | \$    | \$         |
| <b>Total Funding Sources</b>   | \$    | \$    | \$         |
| <b>Personnel (Fill out section only if requesting new PCNs)</b>                |       |       |            |
| Current Position Count for Service   | -     | -     | -          |

|                                |   |   |   |
|--------------------------------|---|---|---|
| Additional Positions Requested | - | - | - |
| <b>Total Personnel</b>         | - | - | - |

**Anticipated Court Date:** December 13, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Mercedes Sanchez, Director of Policy; Carla Valenzuela, Sr. Policy Advisor

**Attachments** (if applicable): Agreement