



## Legislation Details

**File #:** 23-0101      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Accepted

**File created:** 12/27/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Transmittal by the Office of the County Engineer of a substantial completion certificate with GMJ Paving Co., LLC, for improvements in connection with Maintenance - BS2N E Aldine S 2021, UPIN 22102MF25901, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		