



## Legislation Details (With Text)

**File #:** 23-0097 **Version:** 1 **Name:**  
**Type:** Contract - Amendment **Status:** Passed  
**File created:** 12/27/2022 **In control:** Commissioners Court  
**On agenda:** 1/10/2023 **Final action:** 1/10/2023  
**Title:** Request for approval of a renewal option with Fujifilm Healthcare Americas Corporation for a digital radiography system for the Joint Processing Center (maintenance and support) for the Sheriff's Office for the period of February 4, 2023 - February 3, 2024 at a cost of \$53,680 (170263), MWDBE Contracted Goal: 0% - Specialized, Technical, or Unique in Nature.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0097 Renewal Job No. 170263 Fujifilm Healthcare Americas Corporation

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 170263

**Vendor/Entity Legal Name (if applicable):** Fujifilm Healthcare Americas Corporation

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Specialized, Technical, or Unique in Nature

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Fujifilm Healthcare Americas Corporation for a digital radiography system for the Joint Processing Center (maintenance and support) for the Sheriff's Office for the period of February 4, 2023 - February 3, 2024 at a cost of \$53,680 (170263), MWDBE Contracted Goal: 0% - Specialized, Technical, or Unique in Nature.

**Background and Discussion:**

Maintenance for digital radiography system for Harris County Joint Processing Center

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☒ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health  
☐ Transportation  
☐ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/10/2017	18.c.1.c	Request for approval of projects scheduled for advertisement
02/13/2018	19.d.10.j	Award on the basis of best proposal meeting requirements
03/12/2019	19.d.11.c	First Amendment to the agreement
01/28/2020	20.d.13.h	Renewal 1 of 4
03/09/2021	197	Renewal 2 of 4
02/22/2022	222	Corrected vendor name and renewal 3 of 4

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	\$53,680	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$53,680	\$	\$
Additional Budget Requested			

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$53,680</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 01/10/2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Lanham, Director of Finance, Sheriff's Office; Jessica Barelak, Buyer, Purchasing

**Attachments** (if applicable): Letter