

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

# Legislation Details (With Text)

File #: 23-0261 Version: 1 Name:

Type: Contract - Amendment Status: Passed

File created: 12/30/2022 In control: Commissioners Court

On agenda: 1/10/2023 Final action: 1/10/2023

Title: Request for approval of an extension to Xcessories Squared Development & Mfg., Inc.; Osburn

Associates Inc.; and Vulcan Inc., dba Vulcan Signs Vulcan Aluminum for sign material and related items for Harris County for the extended term through March 31, 2023, or until a new contract is in place, with no increase in pricing (210361), Justification for 0% MWDBE Participation Goal: 0% - Non

-Divisible.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-0261 Extension Job No. 210361 Multiple Vendors

Date Ver. Action By Action Result

1/10/2023 1 Commissioners Court

**Department:** Purchasing

Department Head/Elected Official: DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Contract - Amendment

Project ID (if applicable): 210361

Vendor/Entity Legal Name (if applicable): Xcessories Squared Development & Mfg., Inc.; Osburn Associates

Inc.; Vulcan Inc., dba Vulcan Signs Vulcan Aluminum

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

### **Request Summary (Agenda Caption):**

Request for approval of an extension to Xcessories Squared Development & Mfg., Inc.; Osburn Associates Inc.; and Vulcan Inc., dba Vulcan Signs Vulcan Aluminum for sign material and related items for Harris County for the extended term through March 31, 2023, or until a new contract is in place, with no increase in pricing (210361), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

Background and Discussion: N/A

**Expected Impact: N/A** 

Alternative Options: N/A

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## Alignment with Goal(s):

Justice	and	Safety

\_ Economic Opportunity

\_ Housing

\_ Public Health

 $\_\, \mathsf{Transportation}$ 

\_ Flooding

\_ Environment

\_ Governance and Customer Service

# **Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
1/4/22	203	Awarded Contract - Job No. 21/0361

#### Location:

Address (if applicable): N/A Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name Sign Materials				
•	FY 23	FY 24	Next 3 FYs	
Incremental Expenditures (do NOT w	rite values in tl	nousands or millions	s)	
Labor Expenditures	\$	\$	\$	
Non-Labor Expenditures	\$	\$	\$	
Total Incremental Expenditures	\$	\$	\$	
Funding Sources (do NOT write value	s in thousands	or millions)	•	
Existing Budget				
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Current Budget	\$	\$	\$	
Additional Budget Requested		-	-	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Additional Budget Requested	\$	\$	\$	
Total Funding Sources	\$	\$	\$	

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Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

Anticipated Court Date: January 10, 2023

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Derek Phillips, Account Manager, Pct-1, Corey Douglas - Contracts

Administrator, Purchasing Department

Attachments (if applicable): Letter