



## Legislation Details (With Text)

**File #:** 23-0067      **Version:** 1      **Name:**  
**Type:** Public Necessity      **Status:** Passed  
**File created:** 12/21/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, and authorizing eminent domain if necessary for one (1) temporary construction easement tract for the public project known as Sam Houston Tollway East - Ship Channel Bridge - 347, for the purpose of bridge improvements, UPIN 23050MF2V601, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PN - Sam Houston Tollway East - Ship Channel Bridge - 347 P2.pdf

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Public Necessity

**Project ID (if applicable):** 23050MF2V601

**Vendor/Entity Legal Name (if applicable):** Any applicable landowner and/or property interest holder

**MWDBE Contracted Goal (if applicable):** Not applicable

**MWDBE Current Participation (if applicable):** Not applicable

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of a certain project, decreeing the project to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, and authorizing eminent domain if necessary for one (1) temporary construction easement tract for the public project known as Sam Houston Tollway East - Ship Channel Bridge - 347, for the purpose of bridge improvements, UPIN 23050MF2V601, Precinct 2.

**Background and Discussion:**

Additional property is required for the construction of the Northbound bridge over the ship channel. With the addition of the Shared Used Path (SUP) the ROW and TCE requirements have been updated and finalized to show the additional needs.

**Expected Impact:**

The Ship Channel Bridge Program is a capacity improvement project for the Eastern segment of the Sam Houston Tollway in Harris County, Texas. The Program will be replacing the existing multi-span segmental concrete box girder main bridge and prestressed concrete girder approach spans constructed in 1982. The program will construct both SB and NB cable-stayed structures and both Northbound and Southbound approaches, as well as removal of the existing bridge.

**Alternative Options:**

No other recommended solutions for this identified need.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any): N/A**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): 5600 Highway 225, Pasadena, TX 77503

Precinct(s): Precinct 2

<b>Fiscal and Personnel Summary</b>			
Service Name			
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Albrina C. Coleman, Director, Real Property Division

**Attachments** (if applicable): Findings and Declarations, Survey Descriptions and Maps