



## Legislation Details (With Text)

**File #:** 23-0253      **Version:** 1      **Name:**  
**Type:** Proposals/Bids      **Status:** Passed  
**File created:** 12/29/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request for approval to reject the bid received for repair parts, labor and related items for Chrysler Group LLC automobiles and trucks for Harris County, and that the project be readvertised at a later date with revised specifications (220393).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0253 Rejection Job No. 220393

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Proposals/Bids

**Project ID (if applicable):** 220393

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to reject the bid received for repair parts, labor and related items for Chrysler Group LLC automobiles and trucks for Harris County, and that the project be readvertised at a later date with revised specifications (220393).

**Background and Discussion:**

This project is to provide repair parts, labor and related items for Chrysler Group LLC Automobiles and Trucks for Harris County. The only offer obtained exceeds the department's budget. This project will be re-advertised at a later date.

**Expected Impact:**

N/A

**Alternative Options:**

Once cancelled, the project will be re-evaluated and rebid in the anticipation of competitive offers.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action** (if any): N/A

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$

<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 1/10/2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jim Smith, Director, Universal Services - Fleet; Margaret Obot, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter