



Legislation Details (With Text)

**File #:** 23-0042      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 12/20/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval of a renewal option with Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary); and Network Cabling Services, Inc. (Tertiary) for structured cabling, audio/visual installations and related items through October 31, 2023 at a cost of \$1,527,563 (190290), MWDBE Contracted Goal: 13%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0042 Renewal Job No.190290 Multiple Vendors

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 190290

**Vendor/Entity Legal Name** (if applicable): Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary) ; Network Cabling Services, Inc. (Tertiary)

**MWDBE Contracted Goal** (if applicable): 13%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary); and Network Cabling Services, Inc. (Tertiary) for structured cabling, audio/visual installations and related items through October 31, 2023 at a cost of \$1,527,563 (190290), MWDBE Contracted Goal: 13%.

**Background and Discussion:**

Job #190290 was awarded for structured cabling, audio/visual installation and related items for Harris County. This is the third of four 1-year renewal option.

**Expected Impact:**

Renewal of this contract will allow the awarded suppliers for this contract to continue providing the services

and items needed for current and future projects with the same level of quality of service.

**Alternative Options:**

Not renewing this contract will force to purchase from other suppliers who will not have the same knowledge and the working relationship with the county, and therefore, will cause project delays.

**Alignment with Goal(s):**

- X Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- X\_ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/26/2021 10/12/2021 10/27/2020	246 211 20 d 12 o	Request for approval of a renewal option with DataVox (Quaternary) for structured cabling, audio/visual installations and related items for Harris County for the period of November 1, 2021 - October 31, 2022, at a cost of \$1,735,000 Request for approval of a renewal option with Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary); and Network Cabling Services, Inc. (Tertiary) for structured cabling, audio/visual installations and related items for the period of November 1, 2021 - October 31, 2022, at a cost of \$1,735,000 Request for approval of renewal options with: Fisk Electric Company, as primary vendor; Walker Engineering, Inc., as secondary vendor; Network Cabling Services, Inc., as tertiary vendor; and DataVox, Inc., as quaternary vendor, for structured cabling, audio/visual installations, and related items for the county for the period of November 1, 2020-October 31, 2021 at a total cost of \$800,000.

**Location:**

Address (if applicable): N/A  
Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			

Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$750,000	\$-	\$
<b>Total Incremental Expenditures</b>	<b>\$750,000</b>	<b>\$-</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$750,000	\$-	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$750,000	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$750,000</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Court Date:** 01/10/2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Lee Morgan, Director of Support Services (US); Jessica Barelak, Buyer, Purchasing

**Attachments (if applicable):** Letter