



Legislation Details (With Text)

**File #:** 23-0027      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 12/17/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Request for approval of a renewal option with Rentokil North America, Inc. DBA Target Specialty Products for mosquito control insecticide chemical (permanone) and related items for Harris County for the period of March 1, 2023 - February 29, 2024, at a cost of \$152,873 (210448), MWDBE Contracted Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-7983 Job No. 210448 Renewal Rentokil North America, Inc. DBA Target Specialty Products

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/10/2023 | 1    | Commissioners Court |        |        |

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 210448

**Vendor/Entity Legal Name (if applicable):** Rentokil North America, Inc. DBA Target Specialty Products

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** 0%

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Rentokil North America, Inc. DBA Target Specialty Products for mosquito control insecticide chemical (permanone) and related items for Harris County for the period of March 1, 2023 - February 29, 2024, at a cost of \$152,873 (210448), MWDBE Contracted Goal: 0% - Non-Divisible.

**Background and Discussion:**

Mosquito Control Insecticide Chemical (Permanone) and Related Items for Harris County

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

| Date       | Agenda Item # | Action Taken                                    |
|------------|---------------|---|
| 02/22/2022 | 232           | Award approved for term 03/01/2022 - 02/28/2023 |

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Countywide

| <b>Fiscal and Personnel Summary</b>  |   |              |                   |
|--|---|--------------|-------------------|
| Service Name   | Mosquito Control Insecticide Chemical (Permanone) and Related Items for Harris County |              |                   |
|  | <b>FY 23</b>  | <b>FY 24</b> | <b>Next 3 FYs</b> |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |   |              |                   |
| Labor Expenditures   | \$  | \$           | \$                |
| Non-Labor Expenditures   | \$  | \$           | \$                |
| <b>Total Incremental Expenditures</b>  | \$  | \$           | \$                |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |   |              |                   |
| Existing Budget  |   |              |                   |
| 1000 - General Fund  | \$130,000.00  | \$           | \$                |
| Choose an item.  | \$  | \$           | \$                |
| Choose an item.  | \$  | \$           | \$                |
| <b>Total Current Budget</b>  | \$130,000.00  | \$           | \$                |
| Additional Budget Requested  |   |              |                   |
| Choose an item.  | \$  | \$           | \$                |
| Choose an item.  | \$  | \$           | \$                |
| Choose an item.  | \$  | \$           | \$                |
| <b>Total Additional Budget Requested</b>                                       | \$  | \$           | \$                |

|   |    |    |    |
|---|----|----|----|
| <b>Total Funding Sources</b>                                    | \$ | \$ | \$ |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |    |    |    |
| Current Position Count for Service                              | -  | -  | -  |
| Additional Positions Requested                                  | -  | -  | -  |
| <b>Total Personnel</b>  | -  | -  | -  |

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):** March 1, 2023

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Corey Steele, Mosquito Control Field Operations Manager, Public Health (Mosquito and Vector Control Division); Lyndsey Bars, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter