



Legislation Details (With Text)

**File #:** 23-0340      **Version:** 1      **Name:**  
**Type:** Public Notice      **Status:** Agenda Ready  
**File created:** 1/5/2023      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:**  
**Title:** January 6, 2023 - NOTICE OF A PUBLIC MEETING  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023-01-10 Public Notice.pdf

Date	Ver.	Action By	Action	Result
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**Department:** County Clerk  
**Department Head/Elected Official:** Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners Court of Harris County, Texas

**Regular or Supplemental RCA:** Regular RCA  
**Type of Request:** Public Notice

**Project ID (if applicable):** N/A  
**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A  
**MWDBE Current Participation (if applicable):** N/A  
**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**  
**January 6, 2023** - NOTICE OF A PUBLIC MEETING

**Background and Discussion:**  
N/A

**Expected Impact:**  
N/A

**Alternative Options:**  
N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any): N/A**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-

Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** N/A

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** James E. Hastings Jr., Director, Commissioners Court Records, County Clerk

**Attachments (if applicable):** N/A