



## Legislation Details (With Text)

**File #:** 22-5791 **Version:** 1 **Name:**  
**Type:** Contract - Renewal **Status:** Passed  
**File created:** 9/16/2022 **In control:** Commissioners Court  
**On agenda:** 9/27/2022 **Final action:** 9/27/2022  
**Title:** Request for approval of a renewal option with Arching Oaks Investments, Ltd. DBA Corporate Thermographer for printing of standard business cards for Harris County and the Flood Control District for the period of October 1, 2022 - September 30, 2023, at a cost of \$24,130 (180285).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-5791- Renewal- Arching Oaks Investments, Ltd DBA Corporate Thermographer

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Renewal

**Project ID (if applicable):** 180285

**Vendor/Entity Legal Name (if applicable):** Arching Oaks Investments, Ltd. DBA Corporate Thermographer

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Arching Oaks Investments, Ltd. DBA Corporate Thermographer for printing of standard business cards for Harris County and the Flood Control District for the period of October 1, 2022 - September 30, 2023, at a cost of \$24,130 (180285).

**Background and Discussion:**

**The purpose of the contract is to provide business cards to all Harris County Offices as needed, when required.**

**Expected Impact:**

To in creating contacts within and through Harris County and will aid the constituents of Harris County to be able to directly contact Harris County who they had connected with.

**Alternative Options:** NA

**Alignment with Goal(s):**

- ☐ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health  
☐ Transportation  
☐ Flooding  
☐ Environment  
☒ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/19/18		Award
Date	Agenda Item #	Action Taken
9/10/19		1 <sup>st</sup> Renewal
3/20/20		CIC Order Permitting Assignment
8/11/20		2 <sup>nd</sup> Renewal
9/28/21	214	3 <sup>rd</sup> Renewal

**Location:**

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund		\$24130	
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>		<b>\$24130</b>	
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 9/27/22

**Anticipated Implementation Date (if different from Court date):** October 1 2022

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Martha Sloan, Contracts Administrator, Harris County Purchasing

**Attachments** (if applicable): Letter