



## Legislation Details (With Text)

**File #:** 22-5837      **Version:** 1      **Name:**  
**Type:** Public Necessity      **Status:** Agenda Ready  
**File created:** 9/19/2022      **In control:** Commissioners Court  
**On agenda:** 9/27/2022      **Final action:** 9/27/2022  
**Title:** Request for approval of certain projects, decreeing the projects to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, and authorizing eminent domain, if necessary, for five (5) unobstructed visibility easements for the public project known as Sidewalk - Lakes of Bridgewater Drive (PY2022) - 2021, for the purpose of sidewalk construction, UPIN 22103MF2E901, Precinct 4.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/27/2022 | 1    | Commissioners Court |        |        |

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, Ph.D., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Public Necessity

**Project ID (if applicable):** 22103MF2E901

**Vendor/Entity Legal Name (if applicable):** Any applicable landowner and/or property interest holder

**MWDBE Contracted Goal (if applicable):** Not Applicable

**MWDBE Current Participation (if applicable):** Not Applicable

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of certain projects, decreeing the projects to be a public necessity and convenience, directing the Harris County Real Property Division to acquire, and authorizing eminent domain, if necessary, for five (5) unobstructed visibility easements for the public project known as Sidewalk - Lakes of Bridgewater Drive (PY2022) - 2021, for the purpose of sidewalk construction, UPIN 22103MF2E901, Precinct 4.

**Background and Discussion:**

This project is for the design and construction of a 5-foot concrete sidewalk.

**Expected Impact:**

The expected impact of the project is improved safety as visibility is increased for right turns at intersections.

**Alternative Options:**

Due to the minimal impacts anticipated, there were no alternatives considered.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any): N/A**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable): See attachments for various locations

Precinct(s): Precinct 4

| <b>Fiscal and Personnel Summary</b>  |        |       |            |
|--|--------|-------|------------|
| Service Name   |        |       |            |
|  | SFY 22 | FY 23 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |        |       |            |
| Labor Expenditures   | \$     | \$    | \$         |
| Non-Labor Expenditures   | \$     | \$    | \$         |
| <b>Total Incremental Expenditures</b>  | \$     | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |        |       |            |
| <b>Existing Budget</b>   |        |       |            |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Current Budget</b>  | \$     | \$    | \$         |
| <b>Additional Budget Requested</b>   |        |       |            |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Additional Budget Requested</b>                                       | \$     | \$    | \$         |
| <b>Total Funding Sources</b>   | \$     | \$    | \$         |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                |        |       |            |

|                                    |   |   |   |
|------------------------------------|---|---|---|
| Current Position Count for Service | - | - | - |
| Additional Positions Requested     | - | - | - |
| <b>Total Personnel</b>             | - | - | - |

**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Albrina C. Coleman, Director, Real Property Division

**Attachments** (if applicable): Findings and Declarations; Survey Descriptions and Maps