



## Legislation Details (With Text)

**File #:** 22-5983 **Version:** 1 **Name:**  
**Type:** Negotiation **Status:** Agenda Ready  
**File created:** 9/20/2022 **In control:** Commissioners Court  
**On agenda:** 9/27/2022 **Final action:** 9/27/2022  
**Title:** Request for approval to negotiate with Gauge Engineering, LLC for Professional Civil Engineering Services for a Precinct-wide Flood Reduction and Drainage Master Plan design, Precinct 4.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Negotiation

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Gauge Engineering, LLC

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request for approval to negotiate with Gauge Engineering, LLC for Professional Civil Engineering Services for a Precinct-wide Flood Reduction and Drainage Master Plan design, Precinct 4.

### Background and Discussion:

This is a request for the County and Consultant to have an opportunity to discuss and negotiate prices to create a Contract to better serve the County.

### Expected Impact:

Provide the County the option to negotiate prices with the consultant.

### Alternative Options:

To not approve the negotiations with the consultant.

**Alignment with Goal(s):**

- X Justice and Safety
- X Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- X Flooding
- X Environment
- X Governance and Customer Service

**Prior Court Action (if any): N/A**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Precinct 4

<b>Fiscal and Personnel Summary</b>			
Service Name			
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-

<b>Total Personnel</b>	-	-	-
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**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ian Gray, Assistant Precinct Coordinator, Harris County Engineering Department

**Attachments** (if applicable): N/A