# Harris County, Texas

## Legislation Details (With Text)

| | | | | | |
|---|---|---|---|---|---|
| **File #:** | 22-5830 | **Version:** | 1 | **Name:** | |
| **Type:** | Financial Authorization | | | **Status:** | Passed |
| **File created:** | 9/19/2022 | | | **In control:** | Commissioners Court |
| **On agenda:** | 9/27/2022 | | | **Final action:** | 9/27/2022 |

**Title:** Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as the Harris County Project Recovery Post Disaster Relocation and Buyout Program, tract number P100-00-00-23-033.0, for $92,000.00 which is $12,000.00 over the appraised value, UPIN 21289MF1YR01, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-5830 NP - Harris County Project Recovery, Tr. 23-033.0 P2.pdf

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 9/27/2022 | 1 | Commissioners Court | | |

**Department:** County Engineer
**Department Head/Elected Official:** Milton Rahman, Ph.D., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA
**Type of Request:** Financial Authorization

**Project ID** (if applicable)**:** 21289MF1YR01
**Vendor/Entity Legal Name** (if applicable)**:** Any applicable landowner and/or property interest holder

**MWDBE Contracted Goal** (if applicable)**:** Not applicable
**MWDBE Current Participation** (if applicable): Not applicable
**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**
Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as the Harris County Project Recovery Post Disaster Relocation and Buyout Program, tract number P100-00-00-23-033.0, for $92,000.00 which is $12,000.00 over the appraised value, UPIN 21289MF1YR01, Precinct 2.

**Background and Discussion:**
This tract, which is located in the T Norments abstract, is part of the Project Recovery Post Disaster Relocation and Buyout (PDRB) Program which is a mandatory buyout program designed to reduce the risk of future flooding and increase the safety of residents and businesses in areas that have experienced repetitive flooding.

**Expected Impact:**

Harris County's future flood resilience and the safety of our residents and first responders depends upon returning repetitively flooded areas to green space.

**Alternative Options:**

If the financial authorization to purchase the property is not approved, we will proceed to a special commissioner's hearing.

**Alignment with Goal(s):**

_ Justice and Safety
_ Economic Opportunity
_ Housing
X Public Health
_ Transportation
X Flooding
_ Environment
_ Governance and Customer Service

**Prior Court Action** (if any)**:**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| 9/15/2020 | 8.e. | This tract received approval for public necessity. |

**Location:**

Address (if applicable):  13822 Homestead Rd Houston, TX 77039
Precinct(s): Precinct 2

| **Fiscal and Personnel Summary** | | | | |
|---|---|---|---|---|
| Service Name | | | | |
| | | SFY 22 | FY 23 | Next 3 FYs |
| **Incremental Expenditures (do NOT write values in thousands or millions)** | | | | |
| Labor Expenditures | | $ | $ | $ |
| Non-Labor Expenditures | | $92,000.00 | $ | $ |
| **Total Incremental Expenditures** | | **$92,000.00** | $ | $ |
| **Funding Sources (do NOT write values in thousands or millions)** | | | | |
| Existing Budget | | | | |
| Grant | | $92,000.00 | $ | $ |
| Choose an item. | | $ | $ | $ |
| Choose an item. | | $ | $ | $ |
| Total Current Budget | | $92,000.00 | $ | $ |
| Additional Budget Requested | | | | |
| Choose an item. | | $ | $ | $ |
| Choose an item. | | $ | $ | $ |

| Choose an item. | $ | $ | $ |
|---|---|---|---|
| Total Additional Budget Requested | $ | $ | $ |
| **Total Funding Sources** | **$92,000.00** | $ | $ |
| **Personnel** (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| **Total Personnel** | - | - | - |

**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Disaster Recovery related item

**Contact(s) name, title, department:** Albrina C. Coleman, Director, Real Property Division

**Attachments** (if applicable)**:** Map