



## Legislation Details (With Text)

**File #:** 22-5724      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 9/15/2022      **In control:** Commissioners Court  
**On agenda:** 9/27/2022      **Final action:** 9/27/2022  
**Title:** Request for approval of change in contract No. 3 with Lecon, Inc. for Drainage Improvements Phase I Excavation of P518-11-00 Detention Basin, adding 31 calendar days with no change to the contract amount. (Halls Bayou Watershed, Bond ID C-25, Project ID P518-11-00-E001, Job No. 21/0078, Precinct 2, MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 092722 CIC NO. 3 LECON PCT 2 backup

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** P518-11-00-E001

**Vendor/Entity Legal Name (if applicable):** Lecon, Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of change in contract No. 3 with Lecon, Inc. for Drainage Improvements Phase I Excavation of P518-11-00 Detention Basin, adding 31 calendar days with no change to the contract amount. (Halls Bayou Watershed, Bond ID C-25, Project ID P518-11-00-E001, Job No. 21/0078, Precinct 2, MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program).

**Background and Discussion:**

This Contract Change is for additional time of 20 days for the delay of approval of Change in Contract-0002 and 11 inclement weather days in excess of the number included in the contract. This Contract Change will increase the current contract time to 419 days and extend the contractual substantial completion date to approximately September 25, 2022.

**Expected Impact:**

This RCA is required to complete the District construction contract under original or needed revised scope.

**Alternative Options:**

This is an active construction contract, so there are not many alternatives to approving a change order other than cancelling the contract which is not recommended as doing so would substantially delay the remaining work in the construction contract.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
06/08/2021	225.	Award
03/08/2022	122.	Change in Contract No. 1
04/26/2022	106.	Change in Contract No. 2

**Location: Aldine Westfield Road and Aldine Mail Route Road**

Address (if applicable):

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name	N/A		
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: September 27, 2022**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

**Attachments** (if applicable): Change in Contract and Map