

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-5694 Version: 1 Name:

Type: Lease Agreement Status: Passed

File created: 9/15/2022 In control: Commissioners Court

On agenda: 9/27/2022 Final action: 9/27/2022

Title: Request that the County Judge execute an amendment to the lease agreement with American Capital

Properties, LLC, to modify certain terms and exhibits for the property located at 4101 Interwood North Parkway, Houston, Texas 77032 in Precinct 1 for the benefit of the Vehicular Crimes Division ("VCD").

Sponsors:

Indexes:

Code sections:

Attachments: 1. 1st Amendment to Lease-4101 Interwood exec -0152

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/27/2022 | 1    | Commissioners Court |        |        |

**Department: Sheriff** 

Department Head/Elected Official: Ed Gonzalez, Sheriff

Regular or Supplemental RCA: Regular RCA

Type of Request: Lease Agreement

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): American Capital Properties, LLC, a Texas limited liability company

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request that the County Judge execute an amendment to the lease agreement with American Capital Properties, LLC, to modify certain terms and exhibits for the property located at 4101 Interwood North Parkway, Houston, Texas 77032 in Precinct 1 for the benefit of the Vehicular Crimes Division ("VCD").

#### **Background and Discussion:**

After the initial design phase, the County and landlord of 4101 Interwood North Parkway have mutually agreed on relocating the designated secured parking areas and inspection areas. This Amendment will formalize the agreement prior to construction.

## **Expected Impact:**

This amendment modifies the existing exhibits to allow for more favorable locations to the County for the secured parking area and an inspection area necessary for VCD's operations. The revised areas will allow for easier access to more frequent and larger tow trucks and will make the operation more efficient overall.

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Additionally, the secured parking area will be further from large power poles which increases safety for County employees and increases access in the event of an emergency.

## **Alternative Options:**

The alternative option is to keep the locations the same which would result in lower efficiency and present a higher safety risk.

## Alignment with Goal(s):

- **Economic Opportunity**
- \_ Housing
- Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

## Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |
|      |               |              |

#### Location:

Address (if applicable): 4101 Interwood North Parkway, Houston, Texas, 77032

Precinct(s): Choose an item.

| Fiscal and Personn    | el Summary                  |                    |                     |            |
|-----------------------|-----------------------------|--------------------|---------------------|------------|
| Service Name          |                             |                    |                     |            |
| •                     |                             | SFY 22             | FY 23               | Next 3 FYs |
| Incremental Expendit  | ures (do <mark>NOT</mark> v | write values in th | ousands or millions | s)         |
| Labor Expenditures    |                             | \$                 | \$                  | \$         |
| Non-Labor Expenditur  | es                          | \$                 | \$                  | \$         |
| Total Incremental Exp | enditures                   | \$                 | \$                  | \$         |
| Funding Sources (do N | IOT write valu              | es in thousands    | or millions)        | •          |
| Existing Budget       |                             |                    |                     |            |
| Choose an item.       |                             | \$                 | \$                  | \$         |
| Choose an item.       |                             | \$                 | \$                  | \$         |
| Choose an item.       |                             | \$                 | \$                  | \$         |
| Total Current Budget  |                             | \$                 | \$                  | \$         |
| Additional Budget Req | uested                      |                    | <u>.</u>            | <u>.</u>   |
| Choose an item.       |                             | \$                 | \$                  | \$         |

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| Choose an item.                             | \$            | \$ | \$ |
|---|---------------|----|----|
| Choose an item.                             | \$            | \$ | \$ |
| Total Additional Budget Requested           | \$            | \$ | \$ |
| Total Funding Sources                       | \$            | \$ | \$ |
| Personnel (Fill out section only if request | ing new PCNs) | -  |    |
| Current Position Count for Service          | -             | -  | -  |
| Additional Positions Requested              | -             | -  | -  |
| Total Personnel                             | -             | -  | -  |

**Anticipated Court Date:** Sep 27, 2022

Anticipated Implementation Date (if different from Court date): Aug 23, 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Michael Lanham, Director of Finance

Attachments (if applicable):