



## Legislation Details (With Text)

**File #:** 22-5935      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 9/20/2022      **In control:** Commissioners Court  
**On agenda:** 9/27/2022      **Final action:** 9/27/2022  
**Title:** Request for approval to execute an agreement with Pape-Dawson Consulting Engineers, Inc. with a retainer fee of \$100.00 and funds not to exceed \$250,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 3, MWDBE Contracted Goal 0% (Non-Divisible).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): Pape-Dawson Consulting Engineers, Inc.

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval to execute an agreement with Pape-Dawson Consulting Engineers, Inc. with a retainer fee of \$100.00 and funds not to exceed \$250,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 3, MWDBE Contracted Goal 0% (Non-Divisible).

**Background and Discussion:**

Professional Engineering Services as may be needed for various locations within Harris County Precinct 3.

**Expected Impact:**

These Professional Engineering Services will support Precinct 3.

**Alternative Options:**

Obtain project-specific consultants.

**Alignment with Goal(s):**

- X Justice and Safety
- X Economic Opportunity
- \_ Housing
- \_ Public Health
- X Transportation
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
7/19/2022	87	ATN Approval
9/13/2022	43	Court deferred consideration

**Location:**

Address (if applicable): N/A

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name	Professional On-Call Services		
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$250,000	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$250,000</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$250,000	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$250,000</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$250,000</b>	<b>\$</b>	<b>\$</b>

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ian Gray, Assistant Precinct Coordinator, Harris County Engineering Department

**Attachments** (if applicable): Agreement