

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-5682 **Version**: 1 **Name**:

Type: Proposals/Bids Status: Passed

File created: 9/14/2022 In control: Commissioners Court

**On agenda:** 9/27/2022 **Final action:** 9/27/2022

Title: Request for approval of a project scheduled for advertisement and consent for Request for Proposal

for depository, comprehensive payables, custodial and merchant services for the Office of

Management and Budget (220266).

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 22-5682 Advertisment Job No. 220266.pdf

| Date      | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| 0/07/0000 |      | 0         |        |        |

9/27/2022 1 Commissioners Court

**Department: Purchasing** 

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Proposals/Bids

Project ID (if applicable): 220266

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: Choose an item.

### Request Summary (Agenda Caption):

Request for approval of a project scheduled for advertisement and consent for Request for Proposal for depository, comprehensive payables, custodial and merchant services for the Office of Management and Budget (220266).

#### **Background and Discussion:**

Pursuant to Tex. Loc. Gov't Code §262.0295(a) and §262.030(d), for any RFP contract submitted and included on this request, submission shall constitute (1)a determination by the Purchasing Agent that it is impractical to prepare detailed specifications for an item to support the award of a purchase contract, and (2) a notification to the commissioner's court of the same. If such letter is returned to Purchasing without alterations by commissioner's court, that (3) shall constitute a finding by commissioner's court that it is impractical to prepare detailed specifications for that item to support the award of a purchase contract, and the Purchasing Agent may use the multistep competitive proposal procedure, or an "RFP" as per Tex. Loc. Gov't Code§262.0295 and §262.030

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**Expected Impact:** N/A

**Alternative Options:** N/A

## Alignment with Goal(s): N/A

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- $\_\, \mathsf{Transportation}$
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

### Location:

Address (if applicable): N/A Precinct(s): Choose an item.

| ry                   |                             |            |
|----------------------|-----------------------------|------------|
|                      |                             |            |
| SFY 22               | FY 23                       | Next 3 FYs |
| T write values in th | ousands or million          | s)         |
| \$                   | \$                          | \$         |
| \$                   | \$                          | \$         |
| \$                   | \$                          | \$         |
| lues in thousands    | or millions)                | •          |
|                      |                             |            |
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| Choose an item.  | \$ | \$ | \$ |  |  |  |  |
|--|----|----|----|--|--|--|--|
| Choose an item.  | \$ | \$ | \$ |  |  |  |  |
| Choose an item.  | \$ | \$ | \$ |  |  |  |  |
| Total Additional Budget Requested                        | \$ | \$ | \$ |  |  |  |  |
| Total Funding Sources                                    | \$ | \$ | \$ |  |  |  |  |
| Personnel (Fill out section only if requesting new PCNs) |    |    |    |  |  |  |  |
| Current Position Count for Service                       | -  | -  | -  |  |  |  |  |
| Additional Positions Requested                           | -  | -  | -  |  |  |  |  |
| Total Personnel  | -  | -  | -  |  |  |  |  |

Anticipated Court Date: September 27, 2022

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Choose an item.

Contact(s) name, title, department: Chris Kaminski, P-Card Manager, purchasing

Attachments (if applicable): Letter