

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

## Legislation Details (With Text)

File #: 22-5680 Version: 1 Name:

Type: Purchase Order Status: Passed

File created: 9/14/2022 In control: Commissioners Court

**On agenda:** 9/27/2022 **Final action:** 9/27/2022

Title: Request for approval of a Premier Healthcare Alliance, L.P. Contract purchase and that the County

Judge execute an agreement with Parata Systems, LLC in the amount of \$583,850 for pharmacy automation system equipment and maintenance services to be used in the Harris Health System Correctional Pharmacy for the Sheriff's Office for the period of September 27, 2022 - September 26, 2023, with four (4) one-year renewal options, and that the County Judge execute the agreement.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-5680 Purchase Agreement

Date Ver. Action By Action Result

9/27/2022 1 Commissioners Court

**Department:** Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Purchase Order

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): Parata Systems, LLC

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval of a Premier Healthcare Alliance, L.P. Contract purchase and that the County Judge execute an agreement with Parata Systems, LLC in the amount of \$583,850 for pharmacy automation system equipment and maintenance services to be used in the Harris Health System Correctional Pharmacy for the Sheriff's Office for the period of September 27, 2022 - September 26, 2023, with four (4) one-year renewal options, and that the County Judge execute the agreement.

Background and Discussion: License and System software for Harris Health

**Expected Impact:** N/A

Alternative Options: N/A

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|--------------|-------------------|--------|
|--------------|-------------------|--------|

### Alignment with Goal(s): N/A

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- $\_\, \mathsf{Transportation}$
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

## **Prior Court Action** (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

Location: N/A

Address (if applicable): N/A Precinct(s): Choose an item.

| Fiscal and Personnel Summary                    |                   |                     |            |
|---|-------------------|---------------------|------------|
| Service Name                                    |                   |                     |            |
| •   | SFY 22            | FY 23               | Next 3 FYs |
| Incremental Expenditures (do <mark>NOT</mark> w | rite values in th | ousands or millions | s)         |
| Labor Expenditures                              | \$                | \$                  | \$         |
| Non-Labor Expenditures                          | \$                | \$                  | \$         |
| Total Incremental Expenditures                  | \$                | \$                  | \$         |
| Funding Sources (do NOT write value             | es in thousands   | or millions)        | •          |
| Existing Budget                                 |                   |                     |            |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Total Current Budget                            | \$                | \$                  | \$         |
| Additional Budget Requested                     |                   |                     |            |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Total Additional Budget Requested               | \$                | \$                  | \$         |
| Total Funding Sources                           | \$                | \$                  | \$         |
| Personnel (Fill out section only if reques      | sting new PCNs)   |                     |            |
| Current Position Count for Service              | -                 | -                   | -          |

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|                                | 1 | 1 |   |
|--------------------------------|---|---|---|
| Additional Positions Requested | - | - | - |
| Total Personnel                | - | - | - |

Anticipated Implementation Date: September 27, 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Leroy Perkins, Pharmacy Director, Harris Health Systems; Liane Wyatte,

Buyer, Purchasing

Attachments (if applicable): Letter, Agreement