| RRAIS COUNTRY * HARRIS | Harris County, Texas | | | | | | |
|---|--|---------------|------------|-----|---------------|---------------------|--------|
| File #: | 22-5 | | Version: | 1 | Name: | | |
| | • | | Version. | I | | | |
| Туре: | Iran | smittal | | | Status: | Accepted | |
| File created: | 9/20 | /2022 | | | In control: | Commissioners Court | |
| On agenda: | 9/27 | /2022 | | | Final action: | 9/27/2022 | |
| Title: | Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 14 for the year ending September 30, 2021. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. HCESD 14.pdf | | | | | | |
| Date | Ver. | er. Action By | | | Action | | Result |
| 9/27/2022 | 1 | Commis | sioners Co | urt | | | |