

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Details (With Text)

File #: 22-5887 Version: 1 Name:

Type: Contract - Amendment Status: Agenda Ready

File created: 9/20/2022 In control: Commissioners Court

On agenda: 9/27/2022 Final action: 9/27/2022

Title: Request for approval to execute an amendment with BGE, Inc. in the amount of \$240,477.00 for

Professional Engineering Services to provide improvements to Hufsmith-Kohrville Road Segment 2, UPIN 15104M23NP02, Precinct 3, project was awarded prior to launch of County's M/WBE Program.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA **Type of Request:** Contract - Amendment

Project ID (if applicable): UPIN 15104M23NP02 **Vendor/Entity Legal Name** (if applicable): BGE, Inc.

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's

M/WBE Program

Request Summary (Agenda Caption):

Request for approval to execute an amendment with BGE, Inc. in the amount of \$240,477.00 for Professional Engineering Services to provide improvements to Hufsmith-Kohrville Road Segment 2, UPIN 15104M23NP02, Precinct 3, project was awarded prior to launch of County's M/WBE Program.

Background and Discussion: The County engaged BGE, Inc. in 2014, and now seeks BGE, Inc., to facilitate the re-design of a standard four (4) lane concrete boulevard. BGE, Inc. is qualified to perform these professional services. The firm is registered with the Harris County Engineering Department Professional Services Registry. **Expected Impact:** The project will address current and future traffic volumes, reduce delays, and provide safe mobility for residents, pedestrians and drivers.

Alternative Options: If no action is taken, the project may experience delays in improving mobility in the area.

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Alignment with Goal(s):

- _ Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- X Transportation
- _ Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
10/14/14	N/A	Authorization to Negotiate approved on court agenda
1/27/15	N/A	Professional Engineering Services agreement approved on court agenda
7/11/17	N/A	Study Report approved on court agenda
4/7/20	N/A	First amendment to Professional Engineering Services agreement approved on court agenda
5/25/21	21-2378	Second amendment to Professional Engineering Services agreement approved on court agenda

Location:

Address (if applicable): Hufsmith-Kohrville Road Segment 2

Precinct(s): Precinct 3

Fiscal and Person	onnel Summary	,			
Service Name	Professional Eng	gineering Services			
		SFY 22	FY 23	Next 3 FYs	
Incremental Expe	nditures (do NOT	write values in thou	sands or million	s)	
Labor Expenditures		\$	\$	\$	
Non-Labor Expend	ditures	\$240,477.00	\$	\$	
Total Incrementa	l Expenditures	\$240,477.00	\$	\$	
Funding Sources (do NOT write valu	ies in thousands or	millions)	•	
Existing Budget					
Other		\$240,477.00	\$	\$	
Choose an item.		\$	\$	\$	
Choose an item.		\$	\$	\$	
Total Current Budget		\$240,477.00	\$	\$	
Additional Budget	Requested	•	•	•	
Choose an item.		\$	\$	\$	

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Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Additional Budget Requested	\$	\$	\$	
Total Funding Sources	\$240,477.00	\$	\$	
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

Anticipated Court Date: September 27, 2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Demetria Williams, Project Manager, HCED

Attachments (if applicable): Contract Documents