



Legislation Details (With Text)

File #: 22-5627 **Version:** 1 **Name:**
Type: Transmittal **Status:** Accepted
File created: 9/9/2022 **In control:** Commissioners Court
On agenda: 9/13/2022 **Final action:** 9/13/2022
Title: Transmittal by the Commissioner of Precinct 1 of a formal executed agreement with the United Negro College Fund ("UNCF") for UNCF to use Tom Bass Park for its annual 5K Walk for Education event on September 10, 2022 in connection with the agreement approved by Commissioners Court on August 23, 2022.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

Department: Commissioner, Precinct 1

Department Head/Elected Official: Rodney Ellis

Regular or Supplemental RCA: Supplemental RCA

Type of Request: Transmittal

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Transmittal by the Commissioner of Precinct 1 of a formal executed agreement with the United Negro College Fund ("UNCF") for UNCF to use Tom Bass Park for its annual 5K Walk for Education event on September 10, 2022 in connection with the agreement approved by Commissioners Court on August 23, 2022.

Background and Discussion:

UNCF's September 10th Walk for Education event at Tom Bass Park was previously approved by Commissioner's Court at its August 23, 2022 meeting. This is a transmittal of a formal signed agreement that reflects what the Court previously approved.

Expected Impact: N/A

Alternative Options: N/A

Alignment with Goal(s):

- ☐ Justice and Safety
- ☒ **Economic Opportunity**
- ☐ Housing
- ☒ **Public Health**
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken
8/23/2022	442	Approved

Location:

Address (if applicable): Tom Bass Park, 15108 Cullen Blvd., Houston, TX 77047

Precinct(s): Precinct 1

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$

Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): September 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Chris Browne, Policy Advisor, Precinct 1

Attachments (if applicable): UNCF Agreement