



## Legislation Details (With Text)

**File #:** 22-5532 **Version:** 1 **Name:**  
**Type:** Financial Surety **Status:** Agenda Ready  
**File created:** 9/6/2022 **In control:** Commissioners Court  
**On agenda:** 9/13/2022 **Final action:** 9/13/2022  
**Title:** Request for approval to retain financial surety for development projects for WLH Communities - Texas, LLC, a Delaware Limited Liability Company in the amount of \$2,425.00 for Bridge Creek Sec 2, Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/13/2022 | 1    | Commissioners Court |        |        |

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Surety

**Project ID (if applicable):** NA

**Vendor/Entity Legal Name (if applicable):** WLH Communities - Texas, LLC, a Delaware Limited Liability Company

**MWDBE Contracted Goal (if applicable):** NA

**MWDBE Current Participation (if applicable):** NA

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

### Request Summary (Agenda Caption):

Request for approval to retain financial surety for development projects for WLH Communities - Texas, LLC, a Delaware Limited Liability Company in the amount of \$2,425.00 for Bridge Creek Sec 2, Precinct 3.

### Background and Discussion:

NA

### Expected Impact:

NA

### Alternative Options:

NA

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action (if any): N/A**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:** Bridge Creek

Address (if applicable): NA

Precinct(s): Precinct 3

**Fiscal and Personnel Summary**

|                                                                                |        |       |            |
|--------------------------------------------------------------------------------|--------|-------|------------|
| Service Name                                                                   |        |       |            |
|                                                                                | SFY 22 | FY 23 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |        |       |            |
| Labor Expenditures                                                             | \$     | \$    | \$         |
| Non-Labor Expenditures                                                         | \$     | \$    | \$         |
| <b>Total Incremental Expenditures</b>                                          | \$     | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |        |       |            |
| Existing Budget                                                                |        |       |            |
| Choose an item.                                                                | \$     | \$    | \$         |
| Choose an item.                                                                | \$     | \$    | \$         |
| Choose an item.                                                                | \$     | \$    | \$         |
| <b>Total Current Budget</b>                                                    | \$     | \$    | \$         |
| Additional Budget Requested                                                    |        |       |            |
| Choose an item.                                                                | \$     | \$    | \$         |
| Choose an item.                                                                | \$     | \$    | \$         |
| Choose an item.                                                                | \$     | \$    | \$         |
| <b>Total Additional Budget Requested</b>                                       | \$     | \$    | \$         |
| <b>Total Funding Sources</b>                                                   | \$     | \$    | \$         |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                |        |       |            |

|                                    |   |   |   |
|------------------------------------|---|---|---|
| Current Position Count for Service | - | - | - |
| Additional Positions Requested     | - | - | - |
| <b>Total Personnel</b>             | - | - | - |

**Anticipated Court Date:** September 13, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jason Hains, Manager Public Review, Permits, HCED

**Attachments** (if applicable): NA