



Legislation Details (With Text)

File #: 22-5508 **Version:** 1 **Name:**

Type: Contract - Award **Status:** Agenda Ready

File created: 9/6/2022 **In control:** Commissioners Court

On agenda: 9/13/2022 **Final action:** 9/13/2022

Title: Request for approval to execute an agreement with Volkert, Inc. with a retainer fee of \$100.00 and funds not to exceed \$250,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 3, MWDBE Contracted Goal 0% (Non-Divisible).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-5508 Consultant - Volkert Inc On-Call P3.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/13/2022 | 1 | Commissioners Court | | |

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): Volkert, Inc.

MWDBE Contracted Goal (if applicable): 0%

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

Request Summary (Agenda Caption):

Request for approval to execute an agreement with Volkert, Inc. with a retainer fee of \$100.00 and funds not to exceed \$250,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 3, MWDBE Contracted Goal 0% (Non-Divisible).

Background and Discussion:

Professional Engineering Services as may be needed for various locations within Harris County Precinct 3.

Expected Impact:

These Professional Engineering Services will support Precinct 3.

Alternative Options:

Obtain project-specific consultants.

Alignment with Goal(s):

- X Justice and Safety
- X Economic Opportunity
 - _ Housing
 - _ Public Health
- X Transportation
 - _ Flooding
 - _ Environment
- X Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|-----------|---------------|--------------|
| 7/19/2022 | 88 | ATN Approval |

Location:

Address (if applicable): N/A
 Precinct(s): Precinct 3

| Fiscal and Personnel Summary | | | |
|--|-------------------------------|--------------|-------------------|
| Service Name | Professional On-Call Services | | |
| | SFY 22 | FY 23 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$250,000 | \$ | \$ |
| Total Incremental Expenditures | \$250,000 | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| Other | \$250,000 | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$250,000 | \$ | \$ |
| Additional Budget Requested | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$250,000 | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |

| | | | |
|--------------------------------|---|---|---|
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Ian Gray, Assistant Precinct Coordinator, Harris County Engineering Department

Attachments (if applicable): Agreement