



Legislation Details (With Text)

File #: 22-5507 **Version:** 1 **Name:**
Type: Contract - Award **Status:** Agenda Ready
File created: 9/6/2022 **In control:** Commissioners Court
On agenda: 9/13/2022 **Final action:** 9/13/2022
Title: Request for approval to execute an agreement with Asakura Robinson Company, LLC in the amount of \$226,266.00 for Professional Engineering Services to provide a Parks and Trails Analysis, UPIN 20102MF1FZ02, Precinct 2, MWDBE Contracted Goal 100%.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD., P.E. PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): 20102MF1FZ02

Vendor/Entity Legal Name (if applicable): Asakura Robinson Company, LLC

MWDBE Contracted Goal (if applicable): 100%

MWDBE Current Participation (if applicable): 0%

Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

Request Summary (Agenda Caption):

Request for approval to execute an agreement with Asakura Robinson Company, LLC in the amount of \$226,266.00 for Professional Engineering Services to provide a Parks and Trails Analysis, UPIN 20102MF1FZ02, Precinct 2, MWDBE Contracted Goal 100%.

Background and Discussion:

The Harris County Precinct 2 Parks and Trails Plan was recently developed in 2019 to guide the Precinct on parks and trails planning. Developed with the community and key stakeholders, the plan outlines a long-term vision and near-term plan for priority investments in parks and trails.

This year the precincts within Harris County went through a redistricting process. The result of this has changed the boundary of Precinct 2 to encompass parts of what was previously Precinct 1. Due to this boundary adjustment, the Precinct is requesting to expand the Parks and Trails Plan to cover this new territory.

Expected Impact:

The updated Parks and Trails Plan will incorporate parks and trails previously in Precinct 1 and now in Precinct 2 due to redistricting. This plan will be all encompassing and allow the Precinct to plan accordingly and take action specific to Parks and Trails serving the community.

Alternative Options:

If the updates to plan are not complete, the current Precinct 2 Parks and Trails Plan is not inclusive of all parks and trails within the Precinct and could potentially cause the parks and/or trails to lose priority in implementation efforts. This would negatively impact the safety and needs of Precinct.

Alignment with Goal(s):

- X Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- X Transportation
- _ Flooding
- X Environment
- X Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
6/14/2022	63	APPROVED

Location:

Address (if applicable): NA

Precinct(s): Precinct 2

Fiscal and Personnel Summary			
Service Name	Professional Services		
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$226,266.00	\$	\$
Total Incremental Expenditures	\$226,266.00	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Other	\$226,266.00	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Current Budget	\$226,266.00	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$226,266.00	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): May 2023

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Nicole China, CAPP, Senior Planner, Harris County Engineering

Attachments (if applicable): Agreement