



## Legislation Details (With Text)

**File #:** 22-5489 **Version:** 1 **Name:**  
**Type:** Contract - Amendment **Status:** Passed  
**File created:** 9/6/2022 **In control:** Commissioners Court  
**On agenda:** 9/13/2022 **Final action:** 9/13/2022  
**Title:** Request for approval of a change in contract with GMJ Paving Co., LLC in connection with Maintenance - BS2N E Aldine S 2021, with no change in the amount, Job No. 21/0330-2, UPIN 22102MF25901, Precinct 2, MWDBE Contracted Goal: 100%, MWDBE Current Participation: 100%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** Job No. 21/0330

**Vendor/Entity Legal Name (if applicable):** GMJ Paving Co., LLC

**MWDBE Contracted Goal (if applicable):** 100%

**MWDBE Current Participation (if applicable):** 100%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

**Request Summary (Agenda Caption):**

Request for approval of a change in contract with GMJ Paving Co., LLC in connection with Maintenance - BS2N E Aldine S 2021, with no change in the amount, Job No. 21/0330-2, UPIN 22102MF25901, Precinct 2, MWDBE Contracted Goal: 100%, MWDBE Current Participation: 100%.

**Background and Discussion:**

Project includes repair of various asphalt roadways in the East Aldine (South) area. Change includes quantity adjustment for existing bid items (asphalt base repair to hot-mix asphalt surface course).

**Expected Impact:**

Change allows contractor to use the correct item without affecting contract amount.

**Alternative Options:**

Reduce scope of work to avoid overruns.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
11/30/2021	217	Contract Award
07/19/2022	45	Contract Amendment

**Location:**

Address (if applicable): E Aldine S

Precinct(s): Precinct 2

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$

<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: September 13, 2022**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments** (if applicable): County Auditor's Form 1258B