



## Legislation Details (With Text)

**File #:** 22-5326      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 8/26/2022      **In control:** Commissioners Court  
**On agenda:** 9/13/2022      **Final action:** 9/13/2022  
**Title:** Request by Public Health Services for approval to accept from the National Association of County and City Health Officials (NACCHO) grant funds in the amount of \$25,000, with no required match, for the NACCHO/Medical Reserve Corps COVID-19 Respond, Innovate, Sustain, and Equip (RISE) Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-5326 COVID.pdf

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID (if applicable):** TBD

**Vendor/Entity Legal Name (if applicable):** National Association of County and City Health Officials (NACCHO)

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Achievement (if applicable):** 0%

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by Public Health Services for approval to accept from the National Association of County and City Health Officials (NACCHO) grant funds in the amount of \$25,000, with no required match, for the NACCHO/Medical Reserve Corps COVID-19 Respond, Innovate, Sustain, and Equip (RISE) Program.

**Background and Discussion:**

The purpose of this grant is to build the capacity of local Medical Reserve Corps (MRC) units. This includes providing support to MRC units and encouraging these units to provide certain information to The Office of Assistant Secretary of Preparedness and Response, Medical Reserve Corps.

**Expected Impact:**

This award will provide continued support for Public Health Services' ability to recruit and retain response volunteers that serve vulnerable populations.

**Alternative Options:**

No alternatives needed.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
N/A		

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	Medical Reserve Corps (MRC)		
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$3,900	\$21,100	\$
<b>Total Incremental Expenditures</b>	<b>\$3,900</b>	<b>\$21,100</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Grant	\$3,900	\$21,100	\$
	\$	\$	\$
	\$	\$	\$

Total Additional Budget Requested	\$3,900	\$21,100	\$
<b>Total Funding Sources</b>	<b>\$3,900</b>	<b>\$21,100</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 13, 2022

**Anticipated Implementation Date (if different from Court date):** September 13, 2022

**Emergency/Disaster Recovery Note:** COVID-19 related item

**Contact(s) name, title, department:** Michael McClendon, Director of Office of Public Health Preparedness and Response, Public Health Services

**Attachments** (if applicable): Agreement, Court Order, Contract Cover Letter