



## Legislation Details (With Text)

**File #:** 22-5515      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 9/6/2022      **In control:** Commissioners Court  
**On agenda:** 9/13/2022      **Final action:** 9/13/2022  
**Title:** Request for approval to execute an agreement with KCI Technologies, Inc. with a retainer fee of \$100.00 and funds not to exceed \$1,150,000.00 for Professional On-Call Architectural and Engineering Services for facility maintenance, repairs, and rehabilitation as may be needed in connection with various projects, Countywide, MWDBE Contracted Goal 0% (Non-Divisible).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-5515 Consultant - KCI Technologies On-Call, Countywide.pdf

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** KCI Technologies, Inc.

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval to execute an agreement with KCI Technologies, Inc. with a retainer fee of \$100.00 and funds not to exceed \$1,150,000.00 for Professional On-Call Architectural and Engineering Services for facility maintenance, repairs, and rehabilitation as may be needed in connection with various projects, Countywide, MWDBE Contracted Goal 0% (Non-Divisible).

**Background and Discussion:**

Facility and Property Management (FPM) department is responsible for maintaining and operating the County's buildings. As useful life of building equipment and systems nears, the equipment and systems need replacement. Some of the building systems to be replaced will need Professional Engineering services to develop construction documents for the contractors. The construction documents are needed to show compliance with current building and energy codes.

**Expected Impact:**

County will use Professional Services to upgrade existing building systems that need replacement.

**Alternative Options:**

No alternate options. The County does not have the staff to design replacement systems to meet current building codes and energy codes.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
		N/A

**Location:**

Address (if applicable): various

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name	Professional Services		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$150,000	\$250,000	\$750,000
<b>Total Incremental Expenditures</b>	<b>\$150,000</b>	<b>\$250,000</b>	<b>\$750,000</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1070 - Mobility Fund	\$150,000	\$250,000	\$750,000
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$150,000</b>	<b>\$250,000</b>	<b>\$750,000</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$150,000</b>	<b>\$250,000</b>	<b>\$750,000</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: September 13, 2022**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jeff Parker, Manager CIP Special Projects, HCED/FPM

**Attachments** (if applicable): Agreement