



## Legislation Details (With Text)

**File #:** 22-5513      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 9/6/2022      **In control:** Commissioners Court  
**On agenda:** 9/13/2022      **Final action:** 9/13/2022  
**Title:** Request for approval to execute an agreement with Volkert, Inc. with a retainer fee of \$100.00 and funds not to exceed \$100,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 4, MWDBE Contracted Goal 0% (Non-Divisible).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-5513 RevisedBackup-Consultant - Volkert Inc On-Call P4.pdf

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Volkert, Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval to execute an agreement with Volkert, Inc. with a retainer fee of \$100.00 and funds not to exceed \$100,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 4, MWDBE Contracted Goal 0% (Non-Divisible).

**Background and Discussion:**

Professional Engineering Services as may be needed for various locations within Harris County Precinct 4.

**Expected Impact:**

The Professional Engineering services will support Precinct 4.

**Alternative Options:**

Provide a project specific consultant.

**Alignment with Goal(s):**

- ☒ Justice and Safety  
☒ Economic Opportunity  
☐ Housing  
☐ Public Health  
☒ Transportation  
☐ Flooding  
☐ Environment  
☒ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
8/23/2022	82	ATN Approval

**Location:**

Address (if applicable): various

Precinct(s): Precinct 4

<b>Fiscal and Personnel Summary</b>			
Service Name	Professional Services		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$100,000	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$100,000</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$100,000	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$100,000</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$100,000</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-

Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** September 13, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ian Gray, Assistant Precinct Coordinator, Harris County Engineering Department

**Attachments** (if applicable): Agreement