



Legislation Details (With Text)

**File #:** 22-5478      **Version:** 1      **Name:**

**Type:** Negotiation      **Status:** Passed

**File created:** 9/6/2022      **In control:** Commissioners Court

**On agenda:** 9/13/2022      **Final action:** 9/13/2022

**Title:** Request for approval to negotiate with Concept Engineers, Inc. for Professional Engineering Services in connection with a Sidewalk along Woodforest Blvd. (Phase III) from Freeport to Greens Bayou (HCFCD P-100) in Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/13/2022 | 1    | Commissioners Court |        |        |

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Negotiation

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):** Concept Engineers, Inc

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Achievement (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to negotiate with Concept Engineers, Inc. for Professional Engineering Services in connection with a Sidewalk along Woodforest Blvd. (Phase III) from Freeport to Greens Bayou (HCFCD P-100) in Precinct 2.

**Background and Discussion:**

The sidewalk will provide mobility, increase pedestrian safety and better access to two (2) schools that are on Woodforest Boulevard and connect with other recent sidewalk initiatives.

**Expected Impact:**

The sidewalk will provide a continuation of previous phases of sidewalk projects that will provide overall pedestrian mobility and safety for the overall area.

**Alternative Options:**

To design the project using in-house resources which are limited. Using specialized professional services and staff will also for provide for a more expedient project completion.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):N/A**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable): 12500-13500 Woodforest, Houston, Texas 77049

Precinct(s): Precinct 2

| <b>Fiscal and Personnel Summary</b>  |           |           |            |
|--|-----------|-----------|------------|
| Service Name   |           |           |            |
|  | FY 22     | FY 23     | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |           |           |            |
| Labor Expenditures   | \$        | \$        | \$         |
| Non-Labor Expenditures   | \$        | \$        | \$         |
| <b>Total Incremental Expenditures</b>  | <b>\$</b> | <b>\$</b> | <b>\$</b>  |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |           |           |            |
| <b>Existing Budget</b>   |           |           |            |
| Choose an item.  | \$        | \$        | \$         |
| Choose an item.  | \$        | \$        | \$         |
| Choose an item.  | \$        | \$        | \$         |
| <b>Total Current Budget</b>  | <b>\$</b> | <b>\$</b> | <b>\$</b>  |
| <b>Additional Budget Requested</b>   |           |           |            |
| Choose an item.  | \$        | \$        | \$         |
| Choose an item.  | \$        | \$        | \$         |
| Choose an item.  | \$        | \$        | \$         |
| <b>Total Additional Budget Requested</b>                                       | <b>\$</b> | <b>\$</b> | <b>\$</b>  |

|   |    |    |    |
|---|----|----|----|
| <b>Total Funding Sources</b>                                    | \$ | \$ | \$ |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |    |    |    |
| Current Position Count for Service                              | -  | -  | -  |
| Additional Positions Requested                                  | -  | -  | -  |
| <b>Total Personnel</b>  | -  | -  | -  |

**Anticipated Court Date: September 13, 2022**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Peter Davies, Precinct 2 Coordinator, HCED

**Attachments** (if applicable): N/A