



Legislation Details (With Text)

File #: 22-5475 **Version:** 1 **Name:**
Type: Donation **Status:** Agenda Ready
File created: 9/5/2022 **In control:** Commissioners Court
On agenda: 9/13/2022 **Final action:** 9/13/2022
Title: Request for approval of an agreement between Harris County and Crime Stoppers of Houston, Inc., for the county to donate \$25,000 in support of the Safe Community Program that offers a comprehensive program dedicated to educating citizens regarding crime prevention across the community, and that the County Judge execute the agreement.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-5475 Agreement

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

Department: Commissioner, Precinct 4

Department Head/Elected Official: R. Jack Cagle

Regular or Supplemental RCA: Regular RCA

Type of Request: Donation

Project ID (if applicable): NA

Vendor/Entity Legal Name (if applicable): NA

MWDBE Contracted Goal (if applicable): NA

MWDBE Current Participation (if applicable): NA

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of an agreement between Harris County and Crime Stoppers of Houston, Inc., for the county to donate \$25,000 in support of the Safe Community Program that offers a comprehensive program dedicated to educating citizens regarding crime prevention across the community, and that the County Judge execute the agreement.

Background and Discussion: Funds are available to accommodate this request.

Expected Impact: NA

Alternative Options: NA**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

Prior Court Action (if any): NA

Date	Agenda Item #	Action Taken

Location:

Address (if applicable): NA

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$

Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): NA

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Debbie Kopecky, Agenda Coordinator, Com. Pct. 4

Attachments (if applicable): Agreement