



## Legislation Details (With Text)

**File #:** 22-5288      **Version:** 1      **Name:**  
**Type:** Interlocal Agreement      **Status:** Passed  
**File created:** 8/25/2022      **In control:** Commissioners Court  
**On agenda:** 9/13/2022      **Final action:** 9/13/2022  
**Title:** Request for approval of an interlocal agreement with Harris County Water Control and Improvement District No. 159, in the amount of \$1,555,924, for channel conveyance improvements, detention volume storage, and associated control structures in HCFCD Units U100-00-00 and U500-02-00. (Addicks Reservoir Watershed, Bond ID F-54, Project ID U100-00-00-E009, Agreement No. 2022-182, Precincts 3 and 4).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 091322 AGMT HCWCID 159 2022-182 PCTS 3 and 4 backup

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Interlocal Agreement

**Project ID (if applicable):** U100-00-00-E009

**Vendor/Entity Legal Name (if applicable):** Harris County Water Control and Improvement District No. 159

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of an interlocal agreement with Harris County Water Control and Improvement District No. 159, in the amount of \$1,555,924, for channel conveyance improvements, detention volume storage, and associated control structures in HCFCD Units U100-00-00 and U500-02-00. (Addicks Reservoir Watershed, Bond ID F-54, Project ID U100-00-00-E009, Agreement No. 2022-182, Precincts 3 and 4).

**Background and Discussion:**

WCID 159 obtained a contractor to perform work within HCFCD ROW (U100-00-00 and U500-02-00) for Phase 2 Detention of the Upper Langham Creek Frontier Program. Work was approved by HCFCD via e-permits submittal process. Program guidelines approved by Commissioners Court require HCFCD to reimburse WCID 159 for detention control structures built for the regional program. Agreement is for HCFCD to reimburse WCID 159 for construction of features applicable for reimbursement based on program guidelines.

**Expected Impact:**

Provide regional detention benefit for new development within the Upper Langham Creek Frontier Program.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location: Various locations along Upper Langham Creek (U100-00-00) near 8440 Greenhouse Rd, Cypress, TX 77433**

Address (if applicable):

Precinct(s): Precincts 3 & 4

<b>Fiscal and Personnel Summary</b>			
Service Name	4.a.4 - Infrastructure Services		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$1,555,924	\$
<b>Total Incremental Expenditures</b>	\$	<b>\$1,555,924</b>	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Bonds	\$	\$1,555,924	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	<b>\$1,555,924</b>	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	<b>\$1,555,924</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: September 13, 2022**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

**Attachments** (if applicable): Agreement and Map