

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-5282 Version: 1 Name:

Type: Commercial Paper Status: Passed

File created: 8/25/2022 In control: Commissioners Court

Title: Request for approval to decrease the Office of the County Engineer commercial paper funding for the

County Clerk/Office of Elections Administrator project in the amount of \$154,000 for a net CP funding

of \$146,000.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

| Date      | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| 0/40/0000 | 4    | 0         |        |        |

9/13/2022 1 Commissioners Court

**Department:** Management and Budget

Department Head/Elected Official: Daniel Ramos, Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Commercial Paper

Project ID (if applicable): Election\_CClerk

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval to decrease the Office of the County Engineer commercial paper funding for the County Clerk/Office of Elections Administrator project in the amount of \$154,000 for a net CP funding of \$146,000.

#### **Background and Discussion:**

Commercial Paper Series D can be used for (1) construction of public works, (2) the purchase of automobiles, equipment and machinery, including computers, materials and supplies for the operation of the County's precincts and departments (3) Professional services, including services provided by engineers, architects, attorneys, auditors, financial advisors, and fiscal agents, in connection with the contractual obligations described in (1) and (2).

Engineering requests to close out the County Clerk/Office of Elections Administrator project.

Commercial Paper is expected to be repaid within the next three fiscal years either through bonds, budgetary

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means or pay-as-you-go sources.

## **Expected Impact:**

CP funding reduction increases CP capacity.

### **Alternative Options:**

N/A

## Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- $\_\, {\sf Transportation}$
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

## Prior Court Action (if any):

| Date       | Agenda Item # | Action Taken          |
|------------|---------------|-----------------------|
| 12/15/2020 | 1u2           | Project authorization |
| 01/05/2021 | 4f3           | CP funding allocated  |

#### **Location:**

Address (if applicable): N/A Precinct(s): Countywide

| Fiscal and Perso               | nnel Summary                                   | ,                   |                    |            |
|--------------------------------|--|---------------------|--------------------|------------|
| Service Name                   | County Clerk/Office of Elections Administrator |                     |                    |            |
|                                |  | SFY 22              | FY 23              | Next 3 FYs |
| Incremental Exper              | nditures (do NOT                               | write values in tho | usands or millions | s)         |
| Labor Expenditures             |  | \$                  | \$                 | \$         |
| Non-Labor Expenditures         |  | (\$154,000)         | \$                 | \$         |
| Total Incremental Expenditures |  | (\$154,000)         | \$                 | \$         |
| Funding Sources (d             | do NOT write valu                              | ies in thousands or | millions)          | •          |
| Existing Budget                |  |                     |                    |            |
| Commercial Paper               |  | (\$154,000)         | \$                 | \$         |
| Choose an item.                |  | \$                  | \$                 | \$         |
| Choose an item.                |  | \$                  | \$                 | \$         |
| Total Current Budget           |  | (\$154,000)         | \$                 | \$         |

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| Additional Budget Requested                |                |    |    |
|--|----------------|----|----|
| Choose an item.                            | \$             | \$ | \$ |
| Choose an item.                            | \$             | \$ | \$ |
| Choose an item.                            | \$             | \$ | \$ |
| Total Additional Budget Requested          | \$             | \$ | \$ |
| Total Funding Sources                      | (\$154,000)    | \$ | \$ |
| Personnel (Fill out section only if reques | ting new PCNs) | •  | •  |
| Current Position Count for Service         | -              | -  | -  |
| Additional Positions Requested             | -              | -  | -  |
| Total Personnel                            | -              | -  | -  |

Anticipated Court Date: September 13, 2022

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Amy Perez, Deputy Executive Director, Office of Management and Budget

Attachments (if applicable): N/A