# Legislation Details (With Text)

File #:	22-5	334	Version: 1	Name:		
Туре:	Grar	nt		Status:	Passed	
File created:	8/26	/2022		In control:	Commissioners Court	
On agenda:	9/13	/2022		Final action:	9/13/2022	
Title:	Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$192,586, with no required match, for the Strengthening Foodborne Illness Surveillance and Response Capabilities (Y3) Program, and extend two associated positions to September 29, 2023.					
Sponsors:						
Indexes:						
Code sections:						
Attachments:						
Attachments:	Ver.	Action By	,	Act	ion Res	ult

# **Department:** Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Grant

**Project ID** (if applicable): FY23\_EHSNET **Vendor/Entity Legal Name** (if applicable): US Department of Health and Human Services

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Achievement (if applicable): N/A Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

## **Request Summary (Agenda Caption):**

Request by Public Health Services for approval to accept from the U.S. Department of Health and Human Services grant funds in the amount of \$192,586, with no required match, for the Strengthening Foodborne Illness Surveillance and Response Capabilities (Y3) Program, and extend two associated positions to September 29, 2023.

## **Background and Discussion:**

This grant project focuses on the prevention of foodborne illness and outbreaks, data collected informs strategies to be used to improve environmental health services provided by environmental public health food inspectors. The funding for this project supports strengthening the surveillance, response, and prevention efforts for foodborne illness in Harris County. This grant is in the third year of funding.

## **Expected Impact:**

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Through increased consumer awareness of foodborne illness reporting, Public Health Services will be able to identify and respond to outbreaks that could be missed. The foodborne illness reporting campaign will also assist in determining the most successful vehicle for delivering messages to the public. The results this project will allow for the refinement of the foodborne illness identification and investigation process by Public Health Services.

## Alternative Options:

There are no alternative options.

#### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- X Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

#### **Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
N/A		

#### Location:

Address (if applicable): N/A Precinct(s): Countywide

Fiscal and Pers	onnel Summary	,			
Service Name	Foodborne Illne	Foodborne Illness Surveillance			
		SFY 22	FY 23	Next 3 FYs	
Incremental Expe	enditures (do <mark>NOT</mark>	write values in th	ousands or millions)		
Labor Expenditures		\$503.18	\$183,156.82		
Non-Labor Expenditures		\$24.46	\$8,901.54		
Total Incremental Expenditures		\$527.64	\$192,058.36		
Funding Sources	(do NOT write valu	ies in thousands o	or millions)		
Existing Budget					
Grant					
Total Current Budget					

Additional Budget Requested	•		•
Grant	\$527.64	\$192,058.36	\$
	\$	\$	\$
	\$	\$	\$
Total Additional Budget Requested	\$527.64	\$192,058.36	\$
Total Funding Sources	\$527.64	\$192,058.36	
Personnel(Fill out section only if request	ing new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

# Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): September 30, 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Scott Jeansonne, Director of Environmental Public Health, Public Health Services

Attachments (if applicable): Notice of Award (NOA), Form 3441s