



Legislation Details

File #: 22-5239 **Version:** 1 **Name:**
Type: Transmittal **Status:** Accepted
File created: 8/22/2022 **In control:** Commissioners Court
On agenda: 9/13/2022 **Final action:** 9/13/2022

Title: Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for rental of vehicles for Harris County (220272).

Sponsors:

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Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		