

# Legislation Details (With Text)

| File #:        | 22-5         | 197                        | Version:  | 1                | Name:                                |  |                     |
|----------------|--------------|----------------------------|-----------|------------------|--------------------------------------|--|---------------------|
| Туре:          | Fina         | incial Auth                | orization |                  | Status:                              | Passed   |                     |
| File created:  | 8/19         | /2022                      |           |                  | In control:                          | Commissioners Court  |                     |
| On agenda:     | 9/13         | /2022                      |           |                  | Final action:                        | 9/13/2022  |                     |
| Title:         | Budg<br>gara | get, Office<br>ages with F | of County | Admiı<br>ing, ar | nistration, and Hund Winpark for the | aces for employees of the C<br>Iman Resources & Risk Ma<br>e period of October 1, 2022 | nagement at certain |
| Sponsors:      |              |                            |           |                  |                                      |  |                     |
| Indexes:       |              |                            |           |                  |                                      |  |                     |
| Code sections: |              |                            |           |                  |                                      |  |                     |
| Attachments:   |              |                            |           |                  |                                      |  |                     |
| Date           | Ver.         | Action By                  | 1         |                  | Acti                                 | on   | Result              |
| 9/13/2022      | 1            | Commis                     | · 0       |                  |                                      |  |                     |

# **Department:** Management and Budget

**Department Head/Elected Official:** Daniel Ramos, Executive Director, Office of Management and Budget

# **Regular or Supplemental RCA:** Regular RCA **Type of Request:** Financial Authorization

Project ID (if applicable): N/A Vendor/Entity Legal Name (if applicable): N/A

## MWDBE Contracted Goal (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A **Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

# **Request Summary (Agenda Caption):**

Request for approval of the lease of parking spaces for employees of the Office of Management and Budget, Office of County Administration, and Human Resources & Risk Management at certain garages with REEF Parking, and Winpark for the period of October 1, 2022-September 30, 2023 at an approximate total cost of \$104,580.

## **Background and Discussion:**

| Division | Garage                     | # o<br>Sp | of<br>ace |      | Total Mo.<br>Rate | Total<br>Annual |
|----------|----------------------------|-----------|-----------|------|-------------------|-----------------|
|          |                            |           |           |      |                   |                 |
| OCA      | 1019 Congress-REEF Parking | 9         | res       | \$90 | \$810             | \$9,720         |
|          | 1019 Congress-REEF Parking | 14        | un        | \$70 | \$980             | \$11,760        |

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|      | 1401 Congress-REEF Parking | 19 | un  | \$85 | \$1,615 | \$19,380  |
|------|----------------------------|----|-----|------|---------|-----------|
|      | Total OCA                  | 42 |     |      |         | \$40,860  |
| омв  | 1019 Congress-REEF Parking | 7  | res | \$90 | \$630   | \$7,560   |
|      | 1019 Congress-REEF Parking | 30 | un  | \$70 | \$2,100 | \$25,200  |
|      | 1401 Congress-REEF Parking | 19 | un  | \$85 | \$1,615 | \$19,380  |
|      | Total OMB                  | 56 |     |      |         | \$52,140  |
| HRRM | 1019 Congress-REEF Parking | 1  | res | \$90 | \$90    | \$1,080   |
|      | 1019 Congress-REEF Parking | 4  | un  | \$70 | \$280   | \$3,360   |
|      | 1401 Congress-REEF Parking | 7  | un  | \$85 | \$595   | \$7,140   |
|      | Total HRRM                 | 12 |     |      |         | \$11,580  |
|      | Overall Total              | 11 |     |      | \$8,715 | \$104,580 |

**Expected Impact:** Existing Department Budget **Alternative Options:** N/A

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

# Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

## Location:

Address (if applicable): N/A Precinct(s): Countywide

| Fiscal and Personnel Summary       | 1                  |                    |            |
|------------------------------------|--------------------|--------------------|------------|
| Service Name                       |                    |                    |            |
| ·                                  | SFY 22             | FY 23              | Next 3 FYs |
| Incremental Expenditures (do NOT   | write values in th | ousands or million | s)         |
| Labor Expenditures                 | \$                 | \$                 | \$         |
| Non-Labor Expenditures             | \$                 | \$                 | \$         |
| Total Incremental Expenditures     | \$                 | \$                 | \$         |
| Funding Sources (do NOT write valu | ues in thousands   | or millions)       |            |
| Existing Budget                    |                    |                    |            |

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| 1000 - General Fund                        | \$            | \$104,580 | \$209,160 |
|--|---------------|-----------|-----------|
| Choose an item.                            | \$            | \$        | \$        |
| Choose an item.                            | \$            | \$        | \$        |
| Total Current Budget                       | \$            | \$104,580 | \$209,160 |
| Additional Budget Requested                | •             |           |           |
| Choose an item.                            | \$            | \$        | \$        |
| Choose an item.                            | \$            | \$        | \$        |
| Choose an item.                            | \$            | \$        | \$        |
| Total Additional Budget Requested          | \$            | \$        | \$        |
| Total Funding Sources                      | \$            | \$104,580 | \$209,160 |
| Personnel (Fill out section only if reques | ting new PCNs |           | -         |
| Current Position Count for Service         | -             | -         | -         |
| Additional Positions Requested             | -             | -         | -         |
| Total Personnel                            | -             | -         | -         |

Anticipated Court Date: 9/13/2022

Anticipated Implementation Date (if different from Court date): 10/1/2022-9/30/2023

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Lucinda Silva, Deputy Chief of Staff, Office of County Administration **Attachments** (if applicable): N/A