



Legislation Details

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Type: Discussion Item **Status:** Passed

File created: 7/29/2022 **In control:** Commissioners Court

On agenda: 8/2/2022 **Final action:** 8/2/2022

Title: Request by the Commissioner of Precinct 1 for discussion and possible action to reaffirm the County's commitment to supporting legal action by the County Attorney's Office against Union Pacific in connection with the contamination at its facility in Kashmere Gardens/Fifth Ward.

Sponsors:

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Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		