



## Legislation Details (With Text)

**File #:** 22-4726      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 7/29/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request by Community Services for approval of an agreement between Harris County and The Salvation Army utilizing Emergency Solutions Grants Entitlement (ESG EN) funds for the Jones Residence Supportive Shelter.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-4726 CSD-Salvation Army.pdf

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** Community Services

**Department Head/Elected Official:** Adrienne M. Holloway, Ph.D., Executive Director

**Regular or Supplemental RCA:** Supplemental RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 2022-008h

**Vendor/Entity Legal Name (if applicable):** The Salvation Army

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by Community Services for approval of an agreement between Harris County and The Salvation Army utilizing Emergency Solutions Grants Entitlement (ESG EN) funds for the Jones Residence Supportive Shelter.

**Background and Discussion:**

On March 8, 2022, Harris County Commissioners Court approved the PY2022 Annual Action Plan for ESG EN funds, which included a Harris County Homeless Program that is supported by the above referenced activity.

On May 24, 2022, Commissioner Garcia requested language pertaining to security issues at another Salvation Army facility be included this agreement. The County Attorney's Office revised the agreement to include the requested language.

**Expected Impact:**

The program will benefit persons experiencing homelessness.

**Alternative Options:**

If the agreement is not approved, then people experiencing homelessness will not benefit from the programs.

**Alignment with Goal(s):**

- X Justice and Safety
- \_ Economic Opportunity
- X Housing
- X Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
03/08/22	138	PY2022 Annual Action Plan Approval
05/24/22	141	Agreement pulled

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 2, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Elizabeth Winfrey, Assistant Director, Community Services Department

**Attachments** (if applicable): Agreement