



Legislation Details (With Text)

**File #:** 22-4722      **Version:** 1      **Name:**

**Type:** Executive Session      **Status:** Agenda Ready

**File created:** 7/29/2022      **In control:** Commissioners Court

**On agenda:** 8/2/2022      **Final action:** 8/2/2022

**Title:** Request by the County Attorney for an Executive Session pursuant to § 551.071, Government Code, for Agreement between Harris County and Derek Hollingsworth as Special Counsel Services in connection with Darrin Hannibal, et al. v. Sharmayne Ivory, et al.; Civil Action No. 4:22-cv-1330; In the United States District Court for the Southern District of Texas.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-4722 CAO-Exec Session-Derek Hollingsworth Agreement.pdf

| Date     | Ver. | Action By           | Action | Result |
|----------|------|---------------------|--------|--------|
| 8/2/2022 | 1    | Commissioners Court |        |        |

**Department:** County Attorney

**Department Head/Elected Official:** Christian D. Menefee

**Regular or Supplemental RCA:** Supplemental RCA

**Type of Request:** Executive Session

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by the County Attorney for an Executive Session pursuant to § 551.071, Government Code, for Agreement between Harris County and Derek Hollingsworth as Special Counsel Services in connection with *Darrin Hannibal, et al. v. Sharmayne Ivory, et al.*; Civil Action No. 4:22-cv-1330; In the United States District Court for the Southern District of Texas.

**Background and Discussion:** N/A

**Expected Impact:** N/A

**Alternative Options:** N/A

**Alignment with Goal(s):** N/A

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):** N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:** N/A

Address (if applicable):

Precinct(s): Choose an item.

| <b>Fiscal and Personnel Summary</b>  |        |       |            |
|--|--------|-------|------------|
| Service Name   |        |       |            |
|  | SFY 22 | FY 23 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |        |       |            |
| Labor Expenditures   | \$     | \$    | \$         |
| Non-Labor Expenditures   | \$     | \$    | \$         |
| <b>Total Incremental Expenditures</b>  | \$     | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |        |       |            |
| Existing Budget  |        |       |            |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Current Budget</b>  | \$     | \$    | \$         |
| Additional Budget Requested  |        |       |            |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Additional Budget Requested</b>                                       | \$     | \$    | \$         |
| <b>Total Funding Sources</b>   | \$     | \$    | \$         |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                |        |       |            |

|                                    |   |   |   |
|------------------------------------|---|---|---|
| Current Position Count for Service | - | - | - |
| Additional Positions Requested     | - | - | - |
| <b>Total Personnel</b>             | - | - | - |

**Anticipated Court Date:** N/A

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Bridget Johnson, General Counsel Executive Assistant. Office of the County Attorney Christian D. Menefee

**Attachments (if applicable):** Order & Agreement