

Legislation Details (With Text)

| File #: | 22-4 | 695 | Version: 1 | | Name: | | |
|----------------|---|-----------|------------|--|---------------|---------------------|--------|
| Туре: | Plat/ | /Replat | | | Status: | Agenda Ready | |
| File created: | 7/27 | /2022 | | | In control: | Commissioners Court | |
| On agenda: | 8/2/2 | 2022 | | | Final action: | 8/2/2022 | |
| Title: | Request for approval of the Abandonment of Flood plain Easement as shown on the Subdivision plat of WINWARD SEC 7 and the filing of this Court Order in the Real Property Records of Harris County, Precinct 4. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Letter - Flood Plain Easement WW Sec 7.pdf | | | | | | |
| Date | Ver. | Action By | , | | Acti | on | Result |
| Date | | | | | | | |

Department Head/Elected Official: Milton Rahman, PhD., P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA **Type of Reguest:** Plat/Replat

Project ID (if applicable): N/A **Vendor/Entity Legal Name** (if applicable): Travis Harrison

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of the Abandonment of Flood plain Easement as shown on the Subdivision plat of WINWARD SEC 7 and the filing of this Court Order in the Real Property Records of Harris County, Precinct 4.

Background and Discussion:

The approval is pursuant to a requirement that the applicant has met the requirements of Harris County Infrastructure Regulations, Sec 4.07 (2) which include completion of Harris County Engineer Form 1226 and provision of engineering plans and specifications that prove that the buildable area of the specific lot(s) has/have been removed from the mapped 100-year floodplain by a Letter of Map Revision (LOMR) or a Letter of Map Amendment (LOMA).

Expected Impact:

This approval will ensure that development in unincorporated areas will not pose a threat to the safety and

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welfare of the public as prescribed by Commissioners Court.

Alternative Options:

Should Commissioners Court elect not approve this Court order then improvements will be regulated based on previous FIRM maps that the property is still located in the 100yr Flood plain.

Alignment with Goal(s):

- _ Justice and Safety
- X Economic Opportunity
- _ Housing
- _ Public Health
- _ Transportation
- _ Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| | | |

Location:

Address (if applicable): N/A Precinct(s): Precinct 4

| Fiscal and Personnel Summ | ary | | |
|--------------------------------|-----------------------|--------------------|------------|
| Service Name | | | |
| | SFY 22 | FY 23 | Next 3 FYs |
| Incremental Expenditures (do N | OT write values in th | ousands or million | s) |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$ | \$ | \$ |
| Total Incremental Expenditures | \$ | \$ | \$ |
| Funding Sources (do NOT write | values in thousands | or millions) | • |
| Existing Budget | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$ | \$ | \$ |
| Additional Budget Requested | | | · |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |

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| Total Additional Budget Requested | \$ | \$ | \$ | | | |
|--|----|----|----|--|--|--|
| Total Funding Sources | \$ | \$ | \$ | | | |
| Personnel (Fill out section only if requesting new PCNs) | | | | | | |
| Current Position Count for Service | - | - | - | | | |
| Additional Positions Requested | - | - | - | | | |
| Total Personnel | - | - | - | | | |

Anticipated Court Date: August 2, 2022

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julian Boxill, Platting Manager, HCED

Attachments (if applicable):

Copy of recorded plat, Court letter, Court order, CE Form 1226, FEMA LOMR