

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-4681 Version: 1 Name:

Type: Financial Authorization Status: Passed

File created: 7/26/2022 In control: Commissioners Court

On agenda: 8/2/2022 Final action: 8/2/2022

Title: Request for approval of authorized budget appropriation transfers for the Flood Control District and

certain county departments.

**Sponsors:** 

Indexes:

Code sections:

Attachments:

|  |  | Date | Ver. | Action By | Action | Result |
|--|--|------|------|-----------|--------|--------|
|--|--|------|------|-----------|--------|--------|

8/2/2022 1 Commissioners Court

**Department:** Management and Budget

**Department Head/Elected Official:** Daniel Ramos

Regular or Supplemental RCA: Regular RCA
Type of Request: Financial Authorization

Project ID (if applicable):

Vendor/Entity Legal Name (if applicable):

MWDBE Contracted Goal (if applicable):

MWDBE Current Achievement (if applicable):

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments.

#### **Background and Discussion:**

Routine budget transfers between various departments.

#### **Expected Impact:**

N/A - Budget transfers are between departments and have no financial impact on the overall County Budget.

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### **Alternative Options:**

N/A

# Alignment with Goal(s):

- X Justice and Safety
- X Economic Opportunity
- X Housing
- X Public Health
- X Transportation
- X Flooding
- X Environment
- X Governance and Customer Service

# Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

#### **Location:**

Address (if applicable): Precinct(s): Countywide

| Fiscal and Personnel Summary                    | lint.              |                     |            |
|---|--------------------|---------------------|------------|
| Service Name Budget Transfer                    |                    |                     |            |
|   | SFY 22             | FY 23               | Next 3 FYs |
| Incremental Expenditures (do <mark>NOT</mark> v | vrite values in th | ousands or millions | s)         |
| Labor Expenditures                              | \$                 | \$                  | \$         |
| Non-Labor Expenditures                          | \$                 | \$                  | \$         |
| Total Incremental Expenditures                  | \$                 | \$                  | \$         |
| Funding Sources (do NOT write value             | es in thousands    | or millions)        | •          |
| Existing Budget                                 |                    |                     |            |
| Choose an item.                                 | \$                 | \$                  | \$         |
| Choose an item.                                 | \$                 | \$                  | \$         |
| Choose an item.                                 | \$                 | \$                  | \$         |
| Total Current Budget                            | \$                 | \$                  | \$         |
| Additional Budget Requested                     |                    |                     |            |
| Choose an item.                                 | \$                 | \$                  | \$         |
| Choose an item.                                 | \$                 | \$                  | \$         |
| Choose an item.                                 | \$                 | \$                  | \$         |
| Total Additional Budget Requested               | \$                 | \$                  | \$         |
| Total Funding Sources                           | \$                 | \$                  | \$         |

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|---------|----------|----------|---|
|---------|----------|----------|---|

| Current Position Count for Service | - | - | - |
|------------------------------------|---|---|---|
| Additional Positions Requested     | - | - | - |
| Total Personnel                    | - | - | - |

Anticipated Implementation Date: N/A - Always occurs after Commissioners Court Approval Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item Contact(s) name, title, department: Mike Mattingly, Grant Analyst, Office of Management & Budget Attachments (if applicable): The Budget Transfer List for 8/2/22 has been provided.