

Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

Legislation Details (With Text)

File #: 22-4675 **Version**: 1 **Name**:

Type: Financial Authorization Status: Passed

File created: 7/26/2022 In control: Commissioners Court

On agenda: 8/2/2022 Final action: 8/2/2022

Title: Request for approval of payment to Houston Civic Events, Inc., in the amount of \$12,500 for a

facilitator fee in connection with the City/County Special Events Task Force.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date Ver. Action By Action Result |
|-----------------------------------|
|-----------------------------------|

8/2/2022 1 Commissioners Court

Department: County Administration

Department Head/Elected Official: David Berry, County Administrator

Regular or Supplemental RCA: Regular RCA **Type of Request:** Financial Authorization

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): Houston Civic Events, Inc.

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval of payment to Houston Civic Events, Inc., in the amount of \$12,500 for a facilitator fee in connection with the City/County Special Events Task Force.

Background and Discussion:

On November 15, 2021, the court directed the County Administrator to meet with the Harris County Sports & Convention Corporation and the Houston Sports Authority to conduct and independent review of the security, fire, life and safety plans of all scheduled outdoor concerts on NRG Park property. To work with the City of Houston, Mayor's Office, and any relevant departments to identify stakeholders to ensure all possible best practices are implemented. The invoice is Harris County's portion for the facilitator fee. Funds would be paid out of General Administration Funds - Department 202.

Expected Impact:

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|--------|---------------|--------|----------|---|
|--------|---------------|--------|----------|---|

N/A

Alternative Options:

N/A

Alignment with Goal(s):

- X Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- _ Transportation
- $_ \, \mathsf{Flooding}$
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------------|---------------|--|
| 11/15/2021 | 3 | Approval granted for County Administrator to work with the City of |
| | | Houston and other stakeholders |

Location:

Address (if applicable): N/A Precinct(s): Countywide

| Fiscal and Persor | nel Summary | | | |
|--------------------------------|-----------------|--------------------|---------------------|------------|
| Service Name | | | | |
| | | SFY 22 | FY 23 | Next 3 FYs |
| Incremental Expend | litures (do NOT | write values in th | ousands or millions | s) |
| Labor Expenditures | | \$ | \$ | \$ |
| Non-Labor Expenditures | | \$ | \$ | \$ |
| Total Incremental Expenditures | | \$ | \$ | \$ |
| Funding Sources (do | NOT write valu | es in thousands o | or millions) | • |
| Existing Budget | | | | |
| 1000 - General Fund | | \$12,500 | \$ | \$ |
| Choose an item. | | \$ | \$ | \$ |
| Choose an item. | | \$ | \$ | \$ |
| Total Current Budget | | \$12,500 | \$ | \$ |
| Additional Budget R | equested | - | | - |
| Choose an item. | | \$ | \$ | \$ |

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| Choose an item. | \$ | \$ | \$ | | |
|--|----------|----|----|--|--|
| Choose an item. | \$ | \$ | \$ | | |
| Total Additional Budget Requested | \$ | \$ | \$ | | |
| Total Funding Sources | \$12,500 | \$ | \$ | | |
| Personnel (Fill out section only if requesting new PCNs) | | | | | |
| Current Position Count for Service | - | - | - | | |
| Additional Positions Requested | - | - | - | | |
| Total Personnel | - | - | - | | |

Anticipated Court Date: 8/2/2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Perrye Turner, Deputy County Administrator, Justice and Safety

Attachments (if applicable): Invoice