



## Legislation Details (With Text)

**File #:** 22-4558      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 7/22/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval of a change in contract with WadeCon, LLC in connection with Intersection Improvements - Barker Cypress Road at Queenston Boulevard - 2019, adding 65 calendar days, with an addition in the amount of \$22,127.00, Job No. 20/0259-1, UPIN 191033954023, Precinct 3, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): Job No. 20/0259

**Vendor/Entity Legal Name** (if applicable): WadeCon, LLC

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of a change in contract with WadeCon, LLC in connection with Intersection Improvements - Barker Cypress Road at Queenston Boulevard - 2019, adding 65 calendar days, with an addition in the amount of \$22,127.00, Job No. 20/0259-1, UPIN 191033954023, Precinct 3, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

**Background and Discussion:**

Project includes reconstruction of the intersection of Barker Cypress Road at Queenston Boulevard. Change includes fog seal to provide an even finish to the completed pavement and ground box relocations. Change also includes a time extension for the following: ground box relocations (15 days), fog seal (30 days), SET changes (15 days) and hard freeze (5 days).

**Expected Impact:**

Changes allow additional work needed to complete the project within the original scope and in accordance with Precinct requirements. Additional time allows the Contractor to complete additional work without penalty.

**Alternative Options:**

Reduce the scope of the project to eliminate the need for additional work.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
11/10/2020	21.d.8.p	Contract Award

**Location:**

Address (if applicable): Barker Cypress Road at Queenston Boulevard.

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$22,127.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$22,127.00</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1070 - Mobility Fund	\$22,127.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$22,127.00</b>	<b>\$</b>	<b>\$</b>

Additional Budget Requested			
1070 - Mobility Fund	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$22,127.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 02, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments** (if applicable): County Auditor's Form 1258B