

# Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-4553 **Version**: 1 **Name**:

Type: Contract - Amendment Status: Passed

File created: 7/22/2022 In control: Commissioners Court

On agenda: 8/2/2022 Final action: 8/2/2022

Title: Request for approval of a change in contract with Wilson Building Services, Inc. in connection with

final construction of Tom Bass Park Trail - 2021, with a deduction in the amount of \$13,442.76, Job No. 21/0019-1, UPIN 22101MF24201, Precinct 1, MWDBE Contracted Goal: 0% (project was

awarded prior to launch of County's M/WBE Program).

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Contract - Amendment

**Project ID** (if applicable): Job No. 21/0019

Vendor/Entity Legal Name (if applicable): Wilson Building Services, Inc.

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's

M/WBE Program

### Request Summary (Agenda Caption):

Request for approval of a change in contract with Wilson Building Services, Inc. in connection with final construction of Tom Bass Park Trail - 2021, with a deduction in the amount of \$13,442.76, Job No. 21/0019-1, UPIN 22101MF24201, Precinct 1, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

### **Background and Discussion:**

Project includes construction of a new asphalt hiking trail within Tom Bass Park. Change includes reconciliation of actual quantities used in construction with the estimated quantities included for bidding purposes (major reduced items include hot mix asphalt and construction safety fence).

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### **Expected Impact:**

Change allows unused funds to be credited back to the Precinct.

# **Alternative Options:**

Increase the scope for the project to utilize all estimated quantities.

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- X Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
04/13/2021	192	Contract Award

### **Location:**

Address (if applicable): Tom Bass Park.

Precinct(s): Precinct 1

Fiscal and Personnel Summ	nary		
Service Name Construction	n		
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do N	IOT write values in thou	sands or millions	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	-\$13,442.76	\$	\$
Total Incremental Expenditures	-\$13,442.76	\$	\$
Funding Sources (do NOT write	values in thousands or	millions)	•
Existing Budget			
1070 - Mobility Fund	-\$13,442.76	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	-\$13,442.76	\$	\$
Additional Budget Requested		•	•
Choose an item.	\$	\$	\$

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Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Additional Budget Requested	\$	\$	\$	
Total Funding Sources	-\$13,442.76	\$	\$	
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

Anticipated Court Date: August 02, 2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manager HCED-CPD

Attachments (if applicable): County Auditor's Form 1258B